

# St James', Prebend Street, NI



**PARISH MASS** 

**Epiphany 2** 

14th January 2024

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#### **Opening Hymn**

# AM621 Dear Lord and Father of mankind (t. Repton)

Dear Lord and Father of mankind, forgive our foolish ways; re-clothe us in our rightful mind, in purer lives thy service find, in deeper reverence praise.

In simple trust like their who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word rise up and follow thee.

Drop thy still dews of quietness, till all our strivings cease; take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace.

Breathe through the heats of our desire Thy coolness and thy balm; Let sense be dumb, let flesh retire; Speak through the earthquake, wind and fire, O still small voice of calm.

(Words: John Greenleaf Whittier)

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

The Lord be with you and also with you.

The priest introduces the Mass

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

Lord Jesus, illuminate the darkness in our hearts: Lord, have mercy. Lord, have mercy.

Lord Jesus, open our eyes to your saving love: Christ, have mercy.

Christ, have mercy.

Lord Jesus, unstop our ears to hear your living word: Lord, have mercy.

Lord, have mercy.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.** 

Gloria in excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

You take away the sin of the world: have mercy upon us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Collect

Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your mighty power;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

## The Liturgy of the Word

#### A reading from Genesis

After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley).

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

(Genesis 14: 17-20)

This is the Word of the Lord. **Thanks be to God.** 

HFTC51 Come join in Cana's feast

(t. AM434(ii) Franconia)

Come, join in Cana's feast Where Christ is honoured guest. He welcomes all who come to taste The wine his hands have blessed.

The old wine now is gone From jars that stand apart. No longer can it satisfy The yearning, thirsting heart. But Christ, the Word made flesh, Bids water turn to wine. He fills our empty cups again With grace and truth divine.

For now he lives and reigns
Through all eternity
With Father, Spirit, Three in One,
The glorious Trinity.

(Words: Herman G Stuempfle)

#### A reading from the Revelation to St John

Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunder-peals, crying out, 'Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure' - for the fine linen is the righteous deeds of the saints.

And the angel said to me, 'Write this: Blessed are those who are invited to the marriage supper of the Lamb.' And he said to me, 'These are true words of God.' Then I fell down at his feet to worship him, but he said to me, 'You must not do that! I am a fellow-servant with you and your comrades who hold the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.'

(Revelation 19: 6-10)

This is the word of the Lord.

Thanks be to God



Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world.

Alleluia...

Gospel Reading

The Lord be with you. And also with you.

Hear the Gospel of our Lord Jesus Christ according to John. Glory to you O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.'

Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it.

When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the

bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

(John 2: I-II)

This is the Gospel of the Lord. **Praise to you, O Christ.** 

The Sermon

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God, from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

### **Prayers of Intercession**

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace there shall be no end.
The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

Offertory Hymn

#### AM422 Alleluia, sing to Jesus (t. Hyfrydol)

Alleluia, sing to Jesus!
His the sceptre, his the throne;
Alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty food;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia, bread of angels, thou on earth our food, our stay; alleluia, here the sinful flee to thee from day to day: Intercessor, friend of sinners, earth's Redeemer, plead for me, where the songs of all the sinless sweep across the crystal sea.

Alleluia, King eternal, thee the Lord of lords we own; alleluia, born of Mary, earth thy footstool, heaven thy throne: though within the veil hast entered, robed in flesh, our great High Priest; thou on earth both Priest and Victim in the eucharistic feast.

(Words: William Chatterton Dix)

Lord, accept your people's gifts, not gold, frankincense or myrrh, but hearts and voices raised in praise of Jesus Christ, our light and our salvation.

### The Liturgy of the Sacrament

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst. In the coming of the magi the King of all the world was revealed to the nations. In the waters of baptism lesus was revealed as the Christ, the Saviour sent to redeem us. In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy. Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ,

and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith Christ has died; Christ is risen; Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise,

and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever.

Amen.

As our Saviour taught us, so we pray:

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

We break this bread to share in the Body of Christ. Though we are many, we are one body, because we all share in the one bread.

**Agnus Dei** 

Jesus, Lamb of God: have mercy upon us. Jesus, bearer of our sins: have mercy upon us. Jesus, redeemer of the world, give us your peace.

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his Supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

All baptised Christians are welcome to receive communion. We ask that you do not intinct or dip your communion wafer in the chalice. If you are concerned about the spread of Covid-19, it is entirely acceptable to receive the bread only.

#### Communion hymn

AM 440 Deck thyself, my soul, with gladness (t Schmücke dich)

Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness; come into the daylight's splendour, there with joy thy praises render unto him whose grace unbounded hath this wondrous banquet founded: high o'er all the heavens he reigneth, yet to dwell with thee he deigneth.

Now I sink before thee lowly, filled with joy most deep and holy, as with trembling awe and wonder on thy mighty works I ponder: how, by mystery surrounded, depth no mortal ever sounded, none may dare to pierce unbidden secrets that with thee are hidden.

Sun who all my life dost brighten, light, who does my soul enlighten, joy, the sweetest heart e'er knoweth, fount, whence all my being floweth, at thy feet I cry, my Maker, let me be a fit partaker of this blessed food from heaven, for our good, thy glory, given.

Jesus, bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited:
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.

[Words: Johann Franck]

#### **Post Communion Prayer**

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth;

for he is alive and reigns, now and for ever.

Amen.

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

**Notices** 

### **Blessing and Dismissal**

Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you his glory and pour upon you the riches of his grace; and the blessing ...

Go in peace to love and serve the Lord. In the name of Christ. Amen.

**Recessional Hymn** 

AM769 Rejoice! The Lord is King [t Gopsal]

Rejoice! The Lord is King, your Lord and King adore;

# mortals, give thanks and sing, and triumph evermore:

Lift up your heart, lift up your voice; Rejoice, again I say, rejoice.

Jesus the Saviour reigns, the God of truth and love; when he had purged our stains, he took his seat above:

His kingdom cannot fail; He rules o'er earth and heaven; The keys of death and hell Are to our Jesus given:

He sits at God's right hand Till all his foes submit, And bow to his command, And fall beneath his feet:

Rejoice in glorious hope; Jesus the judge shall come, and take his servants up to their eternal home:

We soon shall hear the archangel's voice;
The trump of God shall sound: rejoice!
(Words: Charles Wesley)