



Sunday 25 September 2022

TRINITY 15

Year C

22/39

Welcomer: Eva Kasella
 Readers: Sam Seabrook and John Roden
 Interceder: Isabel Nisbet
 Euch Min: Maria Flavius
 Coffee: Vicky Bellamy
Music:
 Entry CC75 Fill this house
 Gradual AM631 Fight the good fight
 Offertory AM713 Lord of all hopefulness
 P-Comm CAHON383 Let love be real
 Final File Living God, your joyful Spirit.
 Mass Burley Mass

ST JAMES

Islington N1 8PH

Collect: God of justice, in each generation you have called men and women to be leaders and prophets; raise us from our complacency by the words of your Gospel and give us grace and confidence to do your will. We ask this through Jesus Christ our Lord. Amen.

DO YOU RECOGNISE these lines from the hymn 'All things bright and beautiful':

*The rich man in his castle,
 The poor man at his gate,
 God made them, high or lowly,
 And ordered their estate.*

This verse, written by Mrs CF Alexander, has since been dropped from our hymn books - for obvious reasons! God never intended the divide between rich and poor that we so easily take for granted. But what do we do - by instinct - when faced with a 'Big Issue' seller or someone begging in the street or by a road junction? Assuming that we have cash on us (which many now don't) do we also turn a blind eye?



HARVEST 2022 Over the years we have used our Harvest Festival to remember those in the Developing World who are struggling so much from global warming and economic mismanagement. For example we have supported a small orphanage in Bonda Zimbabwe with money, pens and pencils - and even small flannels! Last year we walked around Church looking at posters of eight major crises that Christian Aid were supporting and we asked you to choose which one you thought was most in need of our donations. This year we are focusing on the needs of our neighbours who depend on the ARC Food Bank to feed their families at a time of rising inflation and surging utility costs. ARENA108 has details of what they are hoping to receive (mostly non-perishables) but anything you can bring to Church next week will be very much appreciated. There will be a moment in the 10am Mass when your donations can be brought forward and placed in boxes ready for transfer to the ARC. We also hope to hear something of the ARC's work.



PROM There were two fabulous Prom concerts last weekend. On Saturday Yoon Chung (piano) was joined by two talented colleagues to play piano trios by Schuman and Schubert; and on Sunday evening



we heard a whole host of talented young instrumentalists play including an arrangement for 11 viola players of Queens' Bohemian Rhapsody! These events really do make links with the wider community. Jaren Ziegler played his viola here last year and will be one finalist in the BBC Young Musician of the Year competition this October. He will be joined by Sacha Canter (trumpet) who rehearsed here on

St James' Islington: discovering how to live like Jesus in the 21st century



Between now and Advent we are inviting you to read one chapter each week from St Mark's Gospel. This week we move on to CHAPTER 3: Question: Did the way Jesus broke the old Sabbath rules mean that they have no value any more? (Copies of Chapter 3 available on the back table.)

Wednesday. So two of the finalists with St James' links! Add to that three days of recordings by English Concert and a day of rehearsals with the new Fantasia Orchestra next month. No wonder Susan our treasurer was able to report at Wednesday's PCC that Church bookings are up by 17% from last year. The Hall bookings are even more dramatic: a 64% increase post Covid. Other topics discussed included the end of the white stewardship envelopes which don't fit new tax rules and warm appreciation of Thomas' Gerbeaux's work on the new

THIS WEEK

Sun 25 **TRINITY 15** 8am Mass. 10am PARISH MASS and SUNDAY SCHOOL.
 Mon 3-4pm Rehearsal. 6.30-9.30pm Epiphoni Rehearsal.
 Tues 8.30pm Morning Prayer. 9am Mass. 2pm Zoom meeting with organ builder Paul Mortier. 7-9pm Corsican Brass rehearsal. 7.30pm Anneke baptism preparation.
 Wed 10am Mass. 7-9pm Some Voices rehearsal. 7.30pm Arlington Association Committee.
 Thurs 12.30pm Funeral, Tracy Stokes (Grantbridge Road). 6pm Evening Prayer. 6.15-7pm Office session. 7-9pm Cantallini.
 Friday 10-12noon Church and Hall boiler servicing, Hall and Randall.
 Sun 2 **HARVEST15** 8am Mass. 10am PARISH MASS.

Calendar and Daily prayer themes



Church website.
OUR RED BUCKET APPEAL Just to say that this is the last Sunday for donations towards the Pakistan Floods appeal. Thanks to all who have already given.

Sun 25 **TRINITY 15** Sergio and Cecy Munoz; Isabel Nisbet
 Mon 26 **DEL OT Week 26** Joyce Owusu; Toni Parker; Miguel Pequeniza
 Tues 27 **St Vincent de Paul** Teresa Pereira, Richard, Mae and Ivy Dennison
 Wed 28 **Ember Day** Anneke Pol; Jessica and Tayah Phillips; Rosemary Ross
 Thurs 29 **St Michael and All Angels** Hilary, John and Laura Roden and Hope
 Fri 30 **St Jerome** Helen Schofield; Sam, Joe, Charlie and Isla Seabrook
 Sat 1 **Earl of Shaftesbury** Susan and Eric Sorensen; Vera Taggart
 Sun 2 **HARVEST** Fr Stephen Taylor; Stu, Joemil and Siena Taylor

PRAYER BOARD/NOTICES Requests for prayer welcome

- BIRTHDAYS** Mwe send warmest best wishes to Abigail Sabine, now living in Wanstead, who reaches her first birthday on Thursday. Our best wishes to Kerri, Chris and Ben too.
- SICK** Jean Dale, Peter Freeth, Charity Garnett, Kris Hyde, Hayley Jenkins, John, Kingsley Lewis, Beryl Lloyd, John Scott, Charlie Sharpe, Arthur Ward, Revd Marjorie Ward and Mary Whalley.
- DEPARTED** We pray for the soul of Tracy Stokes (Grantbridge Street) who died at the age of 59. Her funeral will be here on Thursday at 12.30pm.
- MEMORIALS** 26th: Daphne Fleck (1996); 27th: Sarah Stanley; 29th: Alfred Davis (1997); 30th: Leroy Barton, Dorothy Tane (2016); 1st: Alan Butcher, Helen Young, Douglas Cleverdon, Janet Fry (2017);
- INTERNATIONAL CHURCH LINKS In the US:** Fr Travis Smith at Holy Comforter, Angleton and Mth Suzanne Smith, Rector of Grace Church, Alvin, Texas. *In Japan:* Fr Sebastian and Yuki Naniwa, now transferred to a university chaplaincy in Toyo.
- IN OUR PRAYERS** We pray for all the decisions being made in government about economic support for the least well off in the face of rising inflation and utility costs; we pray for the people of Ukraine under the threat of nuclear attack; and we pray for work of the United Nations as it seeks change in Myanmar and in China.
- PRIOPNSNERS OF CONSCIENCE** We pray for the release of **Peter Jovenal**, a British/German journalist with an Afghan family, who has been held by the Taliban since December 2021.



Open from 12 noon each Monday.



May God bless every £1 we give so that St James' will be here, not just for today and for tomorrow, but for the future he wants to create.

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 Churchwardens: Hilary Roden and Isabel Nisbet | Hall Bookings: hallatstjames@gmail.com | 07392 694961



PARISH MASS
for Trinity 14
September 25th 2022

as streamed from
St James' Church
Islington N1



May God bless every
£1 we give so that St
James' will be here,
not just for today and
for tomorrow, but for
the future he wants to
create.

PARISH MASS FOR TRINITY 15

Entry Hymn: **CC75 Fill this house**

[t AM291 Westminster Abbey]

*Fill this house, Lord God most glorious,
with your presence, with your light!
May the offering of our worship
be well pleasing in your sight;
echo of the heavenly places,
bringing day into the night.*

*Fill our hearts, Lord God Almighty
with thanksgiving for this place;
for its roots in love and service,
songs and silence, sacred space;
for the sacramental gifts received here,
tokens of eternal grace.*

*Bend our hearts, Lord God our Father,
in the ways of Christ your Son;
in the power of your Spirit,
may we always be as one;
mindful of our joyful calling
pilgrims till our work is done.*

(Words: David Mowbray, ed JB)

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be always with you.
And also with you.

Words of welcome or introduction may be said

Words of Preparation

**Almighty God, to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Confession

As we prepare to celebrate the presence of Christ in word and in sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
Forgive us all that is past,
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God, who forgives all those who truly repent, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord. **Amen.**

Gloria

Dom Gregory Murray

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sins for the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

God of justice, in each generation you have called men and women to be leaders and prophets; raise us from our complacency by the words of your Gospel and give us grace and confidence to do your will. We ask this through Jesus Christ our Lord. Amen.

Sit

The Word of God

1st reading: (Amos 6: 1a, 4-7) Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, the notables of the first of the nations, to whom the house of Israel resorts! Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

This is the Word of the Lord. **Thanks be to God.**

Stay sitting for the Gradual Hymn: AM631 Fight the good fight [t Duke Street]

***Fight the good fight with all thy might,
Christ is thy strength and Christ thy right;
lay hold on life and it shall be
thy joy and crown eternally.***

***Run the straight race through God's good grace,
lift up thine eyes and seek his face;
life with its ways before us lies,
Christ is the path, and Christ the prize.***

***Cast care aside, upon thy Guide
lean, and his mercy will provide;
lean, and his trusting soul shall prove
Christ is its life, and Christ its love.***

***Faint not nor fear, his arms are near,
he changeth not, and thou art dear;
only believe, and thou shalt see
that Christ is all in all to thee.***

(Words: John Monsell)

2nd Reading: (1 Timothy 1: 6: 6-19) Of course, there is much to be gained if we try to follow God's ways, combined with a willingness to be content with what we have; for we brought nothing into the world and we can take nothing out of it. If we have food and clothing, we should be content with these. Those who want to be rich fall into all kinds of temptations and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. The love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and had to endure many hardships.

So turn aside from all of this; pursue righteousness, godliness, faith, love, endurance and gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and about which you have spoken in the presence of many witnesses.

Before God, therefore, and of Christ Jesus, who in his testimony before Pontius Pilate spoke of what he knew to be true, I ask you to keep the commandments without spot or blame until the coming of our Lord Jesus Christ.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is worth living.

This is the Word of the Lord. **Thanks be to God.**

A short time of silence follows as we reflect on all we have heard.

Let us stand and welcome the Gospel.

Gospel Acclamation

We sing together:



We say together:

Jesus Christ was rich yet he became poor for your sake, to make you rich out of his poverty.

We sing once more: **Alleluia, alleluia...**

Gospel

The Lord be with you.

And also with you.

Hear the Gospel of Our Lord Jesus Christ according to Luke

Glory to you, O Lord.

(St Luke 16: 19-end) There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames."

But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us." He said, "Then, father, I beg you to send him to my father's house - for I have five brothers - that he may warn them, so that they will not also come into this place of torment." Abraham replied, "They have Moses and the prophets; they should listen to them." He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sit

Sermon

Stand

The Creed

**We believe in one God, the Father almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father.**

**God from God, light from light, true God from true God,
begotten not made, of one Being with the Father;
though him all things were made.**

**For us and for our salvation, he came down from heaven;
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again with glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Intercessions

At the end:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Stand

The Peace

The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: **AM713 Lord of all hopefulness** [t Slane]

*Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.*

*Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.*

*Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.*

*Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.* (Words: Joyce Placzek)

Remain standing

At the Offertory

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord, God of creation.
Through your goodness we have this wine to offer,
Fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God for ever.

Pray, my friends, that our thanksgiving may be acceptable to God,
the almighty Father.

**May the Lord accept this sacrifice from our hands
for the praise and glory of his name,
for our good, and the good of all his Church.**

Eternal God, in Jesus Christ we behold your glory. Receive the offering of
your people gathered before you, and open our hearts and mouths to praise
your great salvation, the same Jesus Christ our Lord. **Amen.**

Remain standing

Eucharistic Prayer B

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
through Jesus Christ our Lord.

For when your Son came among us - God made man
for the sake of those you loved -
he did not come as the proud and complacent ruler in his house,
but as the poor man who lived and died at the gate.

Jesus laid down his life so that we could be reconciled with you,
and in his death and resurrection,
showed for all time that love is greater than tyranny,
servant-hood greater than selfish gain.

And so we celebrate your way of turning the world upside down,
joining with the angels and archangels and all the company of heaven
as they sing this song of your glory:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na! Ho - san - na! Ho - san - na in the high - est!

Lord's Prayer

After N. Rimsky-Korsakov

Sit or kneel

Lord you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us
the body and blood of our Lord Jesus Christ;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith.
**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
We bring before you this bread and this cup
and thank you for counting us worthy
to stand in your presence and serve you.
from whom all good things come,
Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

As our Saviour taught us, so we pray:

Musical notation for Soprano (S) and Alto (A) parts, measures 1-3. Lyrics: Our Father who art in heaven, hallowed be Thy name. Thy king - dom come.

Musical notation for Tenor (T) and Bass (B) parts, measures 4-5. Lyrics: Thy will be done, on earth as it is in heaven. Give us this day our dai - ly bread,

Musical notation for Soprano (S) and Alto (A) parts, measures 6-7. Lyrics: and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.

Musical notation for Tenor (T) and Bass (B) parts, measures 8-9. Lyrics: And lead us not in - to temp - tation, but de - liv er us from evil.

Musical notation for Soprano (S) and Alto (A) parts, measures 10-11. Lyrics: For Thine is the kingdom the power and the glory for ev er and ev - er, A - men.

Musical notation for Soprano (S) and Alto (A) parts, measures 12-13. Lyrics: Bless - ing and hon - our and glo - ry and power be yours for ev - er and ev - er. A - men.

Fraction

We break this bread to share in the Body of Christ
**Though we are many, we are one body,
because we all share the one bread.**

Agnus Dei



Je-sus, Lamb of God: have mer-cy up-on us.

Je-sus, bear-er of our sins: have mer-cy up-on us. Je-sus, re-deem-er

of the world: give us your peace.

Invitation

Draw near with faith: receive the Body of our Lord Jesus Christ
which was broken for you, and his blood which was shed for you.

Eat and drink in remembrance that he died for you
and feed on him in your hearts with thanksgiving;
for this is the Lamb of God who takes away the sin of the world.
Happy are those who are called to his Supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Sit

After Communion

Post Communion: **CAHON383 Let love be real**

[t CAHON303 Londonderry Air]

**Let love be real, in giving and receiving,
without the need to manage and to own;
a haven free from posing and pretending,
where ev'ry weakness may be safely known.
Give me your hand, along the desert pathway,
give me your love, wherever we may go.
As God loves us, so let us love each other:
with no demands just open hands and space to grow.**

**Let love be real, with no manipulation,
no secret wish to harness or control;
let us accept each other's incompleteness,
and share the joy of learning to be whole.
Give me your hope through dreams and disappointments;
give me your trust when all my failings show.
As God loves us, so let us love each other:
with no demands just open hands and space to grow.**

(Words: Michael Forster)

Communion Antiphon:

This is how we know what love is: Christ gave up his life for us; and we too
must give up our lives for one another.

Post Communion:

Father in heaven, strengthen the unity of your Church, so that we who have
been fed with holy things may fulfil your will in the world. We ask this in the
name of Jesus Christ our Lord. **Amen.**

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Community Notices

Stand

Blessing and Dismissal

Go in the peace of Christ.
Thanks be to God.

Final Hymn **File Living God, your joyful Spirit** [t AM315 Abbot's Leigh

**Living God, your joyful Spirit breaks the bounds of time and space,
rests in love upon your people,, drawn together in this place.
Here we join in glad thanksgiving, here rejoice to pray and praise:
Lord of all our past traditions, Lord of all our future days.**

**Lord, when we grow tired of giving, feel frustration, hurt and strain,
by your Spirit's quiet compulsion, draw us back to you again.
Guide us through the anxious searching when our confidence is lost;
see the source of fall our yearning, arms outstretched upon the cross.**

**Living God, your power surrounds us, as we face the way Christ trod,
challenge us to fresh commitment to the purposes of God:
called to share a new creation, called to live your holy word,
promised all the joys of heaven through the grace of Christ our Lord.**