



Sunday 7 August 2022

TRINITY 8

Year C

22/32

Welcomer: Shirley Chinery  
Readers: As arranged  
Interceder: Isabel Nisbet  
Euch Min: Laura Roden  
Coffee: Junior Church

Music:

Entry AM505 Tell all the world  
Gradual L917 Lord Jesus Christ  
Offertory AM766 Praise my soul  
P-Comm TP61 In my life, Lord  
Final CAHON349 Jesus Christ is waiting  
Mass Mass of All Nations

# ST JAMES

Islington N1 8PH

**Collect: Faithful God, on whom we depend and whose kingdom we long for; sustain us by your Word and by the sacraments, so that now and at the end of time we may welcome his coming with never failing joy. We ask this through Jesus Christ our Lord. Amen.**

**PICTURES ARE EASIER THAN WORDS** Another busy few days in the varied



pattern that is St James'! Last Sunday we were really delighted to welcome John Wilson from Grace Church, Alvin in Texas - our link Church in the US. While John had studied in London this was his first trip to Islington. After a tour of the parish we treated him to a traditional pub Sunday lunch in the Hanbury. Carlos and Andres, our

painters and decorators, followed up their transformation of the pews with some remedial work on the altar frontals chest at the back of Church (and also the Churchwardens staves!) with a much needed repainting of the Church external doors. This was preceded by a long stint clearing all the weeds along the north side of the Church and down into the boiler house, another item to be added to the regular building and maintenance list! The Church was comfortably full for the funeral of Cyril Daley. It was a real Montserrat occasion but we will also miss Cyril for his faithfulness, for his ringing of the sanctuary bell and for his dry sense of humour. Finally congratulations to the Proms organising committee for attracting a really good sponsorship deal with Savills for the Islington Proms which start on Friday September 9th.



As most of you know I have developed rather fast growing cataracts recently and am now almost entirely 'print blind'. With magnifying glasses and the habits built up over 39 years, of producing Weekly News' and pew sheets, I have been able to get by so far but it may be that these will have to be curtailed. The good news is that I hope to have a cataract operation in September which will, when done, restore my eyesight to how it was just two months ago. Thanks for all your kind thoughts at this most difficult time.

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*St James' Islington: discovering how to live like Jesus in the 21st century*

**LAMBETH CONFERENCE** Approximately every ten years since 1867, the 1000 or more bishops of the Anglican communion are invited to spend two weeks together - for prayer, mutual support and for a review of the challenges which face the Church in each generation. Unlike such meetings in the Roman Catholic Church, the purpose is not to thrash out new policies or to force some kind of uniformity over provinces which are so utterly different from one another. But the hope is that by spending time together, the issues which inevitably hit the head lines will be discussed by friends and colleagues rather than by distant and disinterested names on an anonymous agenda sheet. In today's sermon we look back over the work of Lambeth Conferences since 1867.

**WW DO?** Just before the summer break I wrote to Bishop Joanne to book a Confirmation service for 2023. We already have two candidates and I am hopeful that we might encourage others who have been admitted to First Communion over the years to think about being Confirmed. But we also might see if people would like to dip into bits of the Confirmation course when it touches on topics that interest them. See the leaflet at the back of Church for details.

THIS WEEK

Sun **TRINITY 8 8am Mass. 10am PARISH MASS.**  
Mon CHURCH REOPENS DURING DAYLIGHT HOURS, 10-6pm.  
Tues NO 8.30am Morning Prayer or 9am Mass.  
Wed NO 10am Mass. 10am Wedding Rehearsal for Evan and Kim.  
Thurs 11am Funeral of Chas Harding (Arlington Avenue) followed by interment at Enfield Crematorium. 6m Evening Prayer. 6.15-7pm Office Session.  
Fri 3pm Bell ringers attempting another full peal.  
Sun 14 **TRINITY 9 8am Mass. 10am PARISH MASS** (Fr Stephen). Fr John and Maria away for a few days in rural Essex. Back on Friday.

Calendar and Daily Prayer themes

Sun 7 **TRINITY 8** Miguel Pequenza; Jess and Tayah Philips; Anneke Pol  
Mon 8 **OT Week 19** Nick, Matilda and Bamaby Powell  
Tues 9 **Mary Sumner** John, Hilary and Laura Roden and Hope Dixey  
Wed 10 **St Laurence** Rosemary Ross; Helen Schofield  
Thurs 11 **John Henry Newman** Sam, Joe, Charlie and Isla Seabrook  
Fri 12 **Feria** Song and Jess Si; Susana and Eric Sorensen  
Sat 13 **Florence Nightingale** Vera Taggart, Fr Stephen Taylor  
Sun 14 **TRINITY 9** Ken and Margaret Thompson; Fr Victor de Waal

**PRAYER BOARD/NOTICES Requests for prayer welcome**

- SICK** Jean Dale, Peter Freeth, Charity Garnett, Kris Hyde, Hayley Jenkins, John, Kingsley Lewis, Beryl Lloyd, Rosemary Ross, John Scott, Charlie Sharpe, Arthur Ward, Revd Marjorie Ward and Mary Whalley.
- MEMORIALS** 7th: Edith Jones, Hannah Denny (2015); 8th; Ruth Etchells (2012); Alfred Hills (2017); 9th: Carol Woodcock (2011); 11th: Barbara Davis (2012), Christopher Murphy; 13th: Margery Aggett (2001).
- INTERNATIONAL CHURCH LINKS** *In the US:* Fr Travis Smith at Holy Comforter, Angleton and Mth Suzanne Smith, Rector of Grace Church, Alvin, Texas. *In Japan:* Fr Sebastian and Yuki Naniwa, St Andrew's, Matsuyama in the Diocese of Kobe.
- FOR PEACE** We continue to pray for a ceasefire in Ukraine and the safe passage of grain from Ukrainian ports. After the final release of Nazanin Zaghari Ratcliffe, we pray for **Peter Jouvenal**, a British/German journalist with an Afghan family, who has been held by the Taliban since December. Not surprisingly the situation in Ukraine has somewhat overshadowed his case.
- TIME TO DREM** At our most recent PCC meeting; we concluded that St James' needs to recruit someone to take on the role of Buildings and Maintenance coordinator - as from the end of 2022. If anyone knows of someone local with expertise and time to care for our Hall and Church and to open up for our bookings please let us know.



Open from 12 noon each Monday.

May God bless every £1 we give so that St James' will be here, not just for today and for tomorrow, but for the future he wants to create.



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PARISH MASS  
for Trinity 8  
August 7th 2022

as streamed from  
St James' Church  
Islington N1

PARISH MASS for TRINITY 8 2022  
Lambeth Conference 2022

Entry Hymn: **AM505 Tell all the world**

[t Thornbury]

*Tell all the world of Jesus  
our Saviour and our King;  
and let the whole creation  
of his salvation sing:  
proclaim his glorious greatness  
in nature and in grace;  
Creator and Redeemer,  
the Lord of time and space.*

*Tell all the world of Jesus,  
that everyone may find  
the joy of his forgiveness -  
true peace of heart and mind.  
Proclaim his perfect goodness,  
his deep unfailing care;  
his love so rich in mercy,  
a love beyond compare.*

*Tell all the world of Jesus,  
that everyone may know  
of his almighty triumph  
defeating every foe:  
proclaim his coming glory,  
when sin is overthrown  
and he shall reign in splendour -  
we trust in him alone.*

(Words: James Seddon, ed JB)

**The Greeting**

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.  
**And also with you.**

*Words of welcome or introduction may be said*

**Words of Preparation**

Gracious God,  
**we gather in the name of your Son  
to hear the words of the Bible, to pray for our world,  
to sing your praises,  
to be silent and still.**

**We gather as your people  
whose calling is to share your love, your grace and healing.  
We gather to give thanks for your presence with us.  
Come Lord and speak to us now.**

### Confession

**Forgive us, Lord, when we refuse to travel light;  
when we are weighed down by what we own,  
by what is familiar and by what suits us best.  
Forgive us for our unwillingness  
to respond to the needs of others  
and to take the risks that will help us to grow.**

**Forgive us Lord, and free us  
to voice your wisdom,  
to reveal your compassion  
and to share your healing power  
with all those who look to us for love. Amen.**

May the God of love and power forgive us and free us from our sins, heal and strengthen us his Spirit, and raise us to new life in Christ our Lord.  
**Amen.**

### Gloria

*Gloria:* **CAHON968 Sing glory to God** [t Ash Grove]

*Sing glory to God in the heights of the heavens,  
salvation and peace to his people on earth;  
our King and our Saviour, our God and our Father,  
we worship and praise you and sing of your worth.  
We meet here in joy in the power of the Spirit,  
in praise of the Father through Jesus the Son.  
So complex, so simple, so clear, so mysterious,  
our God ever Three, yet eternally One.*

*Our Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, by the nations adored,  
your blood takes away all the sins we have committed:  
have mercy upon us, for whom it was poured.  
For you are our Saviour, our only Redeemer,  
who came all our gladness and sorrows to share:  
you sit at the right hand of God our creator,  
have mercy upon us and answer our prayer.*

*For you, only you, we acknowledge as holy,  
we name you alone as our Saviour and Lord;  
so lovingly united with God, Holy Spirit,  
you live with the Father, for ever adored.  
All creation resounds to the music of heaven,  
the love of the Godhead as warm as the sun.  
So complex, so simple, so clear, so mysterious,  
our God ever Three, yet eternally One.* (Words: Michael Forster, adapted JB)

### Collect

**Faithful God, on whom we depend and whose kingdom we long  
for; sustain us by your Word and by the sacraments, so that now  
and at the end of time we may welcome his coming with never  
failing joy. We ask this through Jesus Christ our Lord. Amen.**

*Sit*

### The Word of God

*1st Reading:* (Nehemiah 8: 1-17 CEV) On the second day, the heads of all the ancestral houses, together with their families, the priests and the Levites, came together in order to study the Word of the Lord. All the people gathered together in the square before the Water Gate and the scribe Ezra stood on a wooden platform that had been made for the purpose so that all the men and women could understand the interpretation that Ezra gave. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen'. There was very great rejoicing in that place as, day by day, from the first day to the last day, Ezra read from the book of the law of God. They kept the festival for seven days; and on the eighth day there was an even more solemn assembly. Then Ezra said: 'This day is holy to the Lord your God; be at peace and go on your way.' This is the Word of the Lord. **Thanks be to God.**

*Gradual:* **L917 Taizé chant: Lord Jesus Christ** (Sung twice)

917

Lord Je - sus Christ, your light shines with-in us. Let not my  
doubts and my dark-ness speak to me. Lord Je- sus Christ, your light shines with-  
in us. Let my heart always wel-come your love.

*Taizé chant by  
Jacques Berthier*

A short time of silence follows as we reflect on all we have heard.

Let us stand and welcome the Gospel.

### Gospel Acclamation

We sing together:

Al - le - lu - ia! Your words, O Lord, are spi - rit and life.

Al - le - lu - ia! O - pen our hearts to your word.

We say together:

**Stay awake and stand ready, because you do not know the hour when the Son of Man is coming.**

We sing once more:

**Alleluia, your words, O Lord...**

The Lord be with you.

**And also with you.**

Hear the Gospel of Our Lord Jesus Christ according to Luke

**Glory to you, O Lord**

(St Luke 12: 32-40) Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

Stand

**Affirmation of Faith**

**We believe in God the Father; the almighty who is, and was, and is to come.  
We believe in Jesus Christ; the faithful witness, the first-born from the dead, the King of Kings who loves us and has freed us from our sins by his blood.  
We believe in the Holy Spirit, giver of many gifts, sent from the throne on high.  
We believe in one God: Father, Son and Holy Spirit.**

Sit

**Prayers of Intercession**

At the end: Merciful Father:

Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

Stand

**The Peace**

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another the sign of Peace.

Offertory Hymn: **AM766 Praise, my soul, the King of heaven** [t Praise my soul]

**Praise, my soul, the King of heaven;  
to his feet thy tribute bring.  
Ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Praise him! Praise him!  
Praise the everlasting King.**

**Praise him for his grace and favour  
to our fathers in distress;  
praise him still the same for ever,  
slow to chide and swift to bless.  
Praise him! Praise him!  
Glorious in his faithfulness.**

**Father-like, he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes.  
Praise him! Praise him!  
Widely as his mercy shows.**

**Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before him;  
dwellers all in time and space.  
Praise him! Praise him!  
Praise with us the God of grace.**

(Words: Henry Francis Lyte)

Remain standing

### At the Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life. **Blessed be God for ever.**

Blessed are you, Lord, God of creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink. **Blessed be God for ever.**

Pray, my friends, that our thanksgiving may be acceptable to God, the almighty Father.

**May the Lord accept this sacrifice from our hands  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. **Amen.**

Remain standing

### Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, Holy Father, almighty and eternal God, through Jesus Christ our Lord.

God of time and eternity, you gave your people one language so that we could be one people enjoying the freedom that comes from free speech and understanding.

Yet we abused your gift, seeking power and authority that belongs to you alone. So you confused our minds and destroyed our unity in order that we would have to find you in humility from among the tongues of a separated and broken world.

Though we made ourselves strangers and foreigners, in Christ you brought us home, teaching us a new language of servanthood, sacrifice and love.

So united with the angels and saints and with all who sing your praise, we glorify your holy name, for ever singing this hymn of your glory:



Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My  
In God's name is com - ing the One whom we call Bles - sed. Ho -



heart is glad to say the words: you are ho - ly, Lord.  
sann - a in the high - est. Praise and thanks to God.

Sit or kneel

Father, you are holy indeed, and all creation rightly gives you praise. All life, all holiness comes from you through your Son, Jesus Christ our Lord, by the working of the Holy Spirit.

From age to age you gather a people to yourself, so that from east to west your people may celebrate the sacraments of the new covenant.

Send your Holy Spirit, that these gifts of bread and wine may be for us Christ's body and his blood.

On the night before he died, when darkness had fallen, Jesus took bread.

He gave thanks, broke it,

and shared it with his disciples, saying:

'This is my body, given for you. Do this to remember me.'

After they had eaten,

he took the cup of wine, gave thanks,

and shared it with his disciples, saying:

'This is my blood, poured out for you and for all, for the forgiveness of sins.'

Let us proclaim the mystery of our faith:

You a-lone are ho-ly and you a-lone are Lord, and

you a lone are the most high, Je-sus Christ our Lord.

So Father, with this bread and this cup we celebrate his love, his death, his risen life.

As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Saviour.

Help us, Father, to love one another, and to work together for that day when the whole world is fed, suffering is ended, and all creation is gathered in your loving arms.

And now with Mary the Mother of God, St James and all your saints we worship you, Father almighty, in songs of everlasting praise:

Bless-ing and hon-our and glo-ry and power be yours for ev-er and ev-er. A-men.

**Lord's Prayer**

As our Saviour taught us, so we pray:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ;  
**Though we are many we are one body**  
because we all share in the one Bread.

**Agnus Dei**

Je-sus, Lamb of God: have

Mer-cy on us. Je-sus, re-deemer of the

world: Give us peace.

**Invitation**

Draw near with faith, receive the Body of our Lord Jesus Christ which was broken for you, and his blood which was shed for you. Eat and drink in remembrance that he died for you and feed on him in your hearts with thanksgiving; for this is the Lamb of God who takes away the sin of the world. Happy are those who are called to his Supper.  
**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Sit

**After Communion**

Communion Hymn: **TP61 In my life, Lord, be glorified**

[t NMP335]

*In my life, Lord, be glorified, be glorified;  
in my life, Lord, be glorified today.*

*In your Church, Lord, be glorified, be glorified;  
in your Church, Lord, be glorified today.*

*In our work, Lord, be glorified, be glorified;  
in our work, Lord, be glorified today.*

*In our homes, Lord, be glorified, be glorified;  
in our homes, Lord, be glorified today.*

**In our hearts, Lord, be glorified, be glorified;  
in our hearts, Lord, be glorified today.** (Words: vv1-2 Bob Kilpatrick; vv3-5 JB)

### Post Communion

#### Communion Antiphon:

The bread I shall give is my flesh for the life of the world, says the Lord.

#### Post Communion:

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. we ask this in the name of Jesus Christ the Lord. **Amen.**

**Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. eep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

### Banns of Marriage and Community Notices

### Blessing and Dismissal

May the God of hope fill you with all joy and peace in believing, through the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you now and always. **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

Final Hymn: **CAHON349 Jesus Christ is waiting** [t. Noel Nouvelet]

**Jesus Christ is waiting, waiting in the streets:  
making all his neighbour, loving all his meets.  
Listen, Lord Jesus, will you love me too?  
Help me follow truly, fit to follow you.**

**Jesus Christ is raging, raging in the streets  
where injustice spirals and all hope retreats.  
Listen, Lord Jesus, I am angry too;  
in the kingdom's causes let me rage with you.**

**Jesus Christ is healing, healing in the streets  
curing those who suffer, touching those he greets.  
Listen, Lord Jesus, I have pity too;  
let my care be active, healing just like you.**

**Jesus Christ is calling, calling in the streets,  
'Come and walk my tight-rope, I will guide your feet'.  
Listen, Lord Jesus, let my fear be few;  
walk one step before me, I will follow you.**

(Words: John Bell and Graham Maule, adapted JB)

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