



Sunday 24 July 2022

TRINITY 6

Year C

22/30

# ST JAMES Islington N1 8PH

Welcomer: Isabel Nisbet  
Readers: Shirley Chinery and Jane Falcioni  
Interceder: Lucy Haire  
Euch Min: Isabel Nisbet  
Coffee: Lucy Haire

**Music:**  
Entry AM129 Lord teach us  
Gradual TP149 Vaster far than any ocean  
Offertory AM433 Broken for me  
P-Comm AM430 Bread of heaven  
Final AM456 Now let us from this table  
Mass Burley Mass

**Collect: Generous Father, you taught us through the prayer of Jesus to ask for all that we need. Grant us who seek you now, the gift of your Spirit, that we may always know that we are your adopted children. We ask this through Jesus Christ your Son. Amen.**

“ O HAPPY DAYS...” - FIRST HOLY COMMUNIONS, 17th JULY 2022



**WELCOME TO THE TABLE OF THE LORD  
Mohammad, Arnold, Hope, Matteo, Theo, Zuri and Anita**

**CHURCH (NOT QUITE) CLOSED!** For the next two weeks the doors of St James' will be closed on weekdays so that the repair and re-staining of the pews can take place. In addition there will be no weekdays Masses until the end of August. Sunday School will re-open in September. On the other hand we will be maintaining both Masses (8am and 10am) throughout August and 6pm Evening Prayer on Thursdays, followed by the Office session, will continue as usual.

**PACK-UP** Our weekly lunch for the street community is struggling to find volunteers to keep the service running during August and early September. If you could help please get in touch with Toni Parker (07747 063633). Thanks.

**CYRIL DALEY** We now have a date for Cyril's funeral. Working alongside his daughter Darret, the date has been fixed for Tuesday August 2nd at 10.15am. As you can imagine, it will be quite a Montserrat occasion - you can tell that just from the choice of hymns: *How great thou art, Take my Life and I surrender all!* Everyone welcome.

**NEXT SUNDAY** We are so pleased that John Wilson, a member of Grace Church, Alvin in Texas will be with us at the 10am Mass next week. John completed his PhD in London but this will be his first visit to St James'. We hope that there will still be a few people left in London to hear him talk about Church life in the US.

**ESSEX ROAD TO REGENT'S CANAL** This coming Thursday (28th July) Jonathan Wober leads a guided tour around our part of the Angel. The tour starts at 6pm at Essex Road station and ends at the Hanbury pub at approximately 8pm. £5. Tickets:

[www.londonontheground.com/services-4](http://www.londonontheground.com/services-4)

**THE PCC** meets via Zoom this Wednesday evening and begins to look in more detail at the 'Time to Dream' questions and the budget for 2022/23.

### THIS WEEK

Sun **TRINITY 6 8am Mass. 10am PARISH MASS.**  
Mon **CHURCH CLOSED ON WEEKDAYS FOR TWO WEEKS.** 9am Carlos and Andres start work on repairing and re-staining the Church pews. 4pm Zoom meeting with Paul Mortier. 5.30pm Evan and Kim prepare for their wedding on Saturday 13th August.  
Tues NO 8.30am Morning Prayer or 9am Mass.  
Wed NO 10am Mass. 7-8.30pm *Some Voices.*  
Thurs NO 6pm Evening Prayer or 6.15-7pm Office Session. 6pm Guided walking tour of the area from Essex Road station to the Hanbury pub. 5-8pm *Owain Park rehearsal.*  
Sat **TRINITY 7 8am Mass. 10am PARISH MASS** with John Wilson, Grace Church, Alvin, Texas.

Calendar and Daily Prayer themes

Sun 24 **TRINITY 6** Beatrice Awoonor-Renner ; Albert and Annie Bryan  
Mon 25 **OT Week 17** Fr John, Maria and Sinead; Vivienne Carlton  
Tues 26 **SS Anne and Joachim** Chris, Katja, Arnold and Egon Carter  
Wed 27 **B F Westcott, Bp** Dionne Carter; Shirley Chinery  
Thurs 28 **Feria** Alex, Claire, Kaitlin and Oliver Church  
Fri 29 **Mary, Martha and Lazarus** Dennis Davis; Adam Dickson  
Sat 30 **William Wilberforce** Sophie Duffy, James, Reggie and Oliver Murphy  
Sun 31 **TRINITY 7** Amy and Scott, Freddie and Callum Kinch

### PRAYER BOARD/NOTICES Requests for prayer welcome

**BIRTHDAYS** We send warmest best wishes to Mohammad Bagheri, one of our newest First Communicants, whose birthday is tomorrow - a day he shares with Beryl Lloyd and which also happens, technically, to be St James' Day! Best wishes to them both. Tomorrow we send special birthday greetings to Albert Bryan.

**WEDDING ANNIVERSARIES** We raise a toast to Ken and Margaret Thomson, holidaying in Burgundy, whose 59th wedding anniversary is on Wednesday 27th. Salut!

**SICK** Jean Dale, Peter Freeth, Charity Garnett, Kris Hyde, Hayley Jenkins, John, Kingsley Lewis, Beryl Lloyd, Rosemary Ross, John Scott, Charlie Sharpe, Arthur Ward, Revd Marjorie Ward and Mary Whalley.

**MEMORIALS** 25th: Bertie Kimpton (1990).

**INTERNATIONAL CHURCH LINKS** *In the US:* Fr Travis Smith at Holy Comforter, Angleton and Mth Suzanne Smith, Rector of Grace Church, Alvin, Texas. *In Japan:* Fr Sebastian and Yuki Naniwa, St Andrew's, Matsuyama in the Diocese of Kobe.

**FOR PEACE** We continue to pray for a ceasefire in Ukraine. After the final release of Nazanin Zaghari Ratcliffe, we pray for **Peter Jouvenal**, a British/German journalist with an Afghan family, who has been held by the Taliban since December. Surprisingly Ukraine has somewhat overshadowed his case.

May God bless every £1 we give so that St James' will be here, not just for today and for tomorrow, but for the future he wants to create.



Open from 12 noon each Monday.



Parish Priest: Fr John Burniston 1a Arlington Square, N1 7DS 020 7226 4108 | 07989 281123  
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Churchwardens: Hilary Roden and Isabel Nisbet | Hall Bookings: hallatstjames@gmail.com | 07392 694961

*St James' Islington: discovering how to live like Jesus in the 21st century*



PARISH MASS  
for Trinity 6  
July 24th 2022

as streamed from  
St James' Church  
Islington N1

PARISH MASS  
FOR TRINITY 6 2022

Entry Hymn: **AM129 Lord, teach us how to pray aright** [t St Hugh]

*Lord, teach us how to pray aright  
with rev'rence and with fear;  
though fallen sinners in thy sight,  
we may, we must, draw near.*

*Our spirits fail through lack of prayer:  
O grant us pow'r to pray;  
and, when to meet thee we prepare,  
Lord, meet us by the way.*

*Patience to watch and wait and weep  
though mercy long delay;  
courage our fainting souls to keep,  
and trust in thee always.*

*Give these, and then thy will be done;  
thus strengthened with thy might,  
we, through thy Spirit and thy Son,  
shall pray, and pray aright.* (Words: James Montgomery)

**The Greeting**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be always with you.  
**And also with you.**

*Words of welcome or introduction may be said*

**Words of Preparation**

**Almighty God, to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Confession**

As we prepare to celebrate the presence of Christ in word and in sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
Forgive us all that is past,  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God, who forgives all those who truly repent, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.  
**Amen,**

**Gloria**

Dom Gregory Murray

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you  
take away the sins for the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

**Collect**

**Generous Father, you taught us through the prayer of Jesus to ask  
for all that we need. Grant us who seek you now, the gift of your  
Spirit, that we may always know that we are your adopted  
children. We ask this through Jesus Christ your Son. Amen.**

*1st Reading: (Genesis 18: 20-32 CEV) Then the Lord said, 'I have been considering the sin being committed by the people Sodom and Gomorrah. People say their deeds are unbelievably evil. I must go down and see if their behaviour is as bad as their critics say.' So he sent inspectors to the two cities but Abraham remained standing before the Lord.*

Then Abraham came near to the Lord, 'Please do not be angry with me but will you tell me if you intend to punish all the citizens of Sodom and Gomorrah - both the innocent and the guilty? For my conscience demands of me an answer. Suppose there are fifty righteous within the city; will you destroy the whole city including those fifty? It would seem, Lord, so far from your loving kindness for you to kill the righteous alongside the wicked so that both were punished? Is this just? Should not the judge of all the earth do only what is right?

And the Lord said, 'If I find at Sodom fifty righteous people, I will forgive the sins of the whole city for their sakes.' Then there was silence.

But before long Abraham spoke again. 'Forgive me, Lord, and do not be angry with me, a man of dust and ashes, but my conscience demands that I put to you yet another question. Suppose five of the fifty fail and there are only forty-five who may be counted innocent, or even forty, or even thirty?' And God said, 'I will not destroy the city if I find thirty good people there.' Again there was silence.

Then Abraham looked once more to the Lord and said, 'And suppose there are twenty or even just ten? Will the Lord think again and set aside the terrible destruction that he had planned?'

And the Lord answered once more, 'For the sake of ten I will not destroy the city.'

This is the Word of the Lord.

**Thanks be to God.**

*Gradual: TPI49 Vaster far than any ocean*

*Vaster far than any ocean,  
deeper than the deepest sea  
is the love of Christ my Saviour,  
reaching through eternity.*

*But my sins are very many,  
is God's grace so vast, so deep?  
Yes, there's grace o'er sin abounding,  
grace to pardon, grace to keep.*

*Can he quench my thirst for ever?  
Will his Spirit strength impart?  
Yes, he gives me living water,  
springing up within my heart.* (Words: unknown)

*2nd Reading:* (Colossians 2: 6-15 CEV) Now that you have received Christ Jesus into your hearts, continue to model your lives on him, rooted and built on this rock just as you were first taught to do by those who called you into the fellowship of believers.

But take special care that no one draws you away from what is true by clever words, abstract philosophies and empty values based on laws and traditions, customs and arguments which come from human reasoning rather than the teaching of Jesus.

For in Christ we see, in bodily form, all that it means to be God. He is the head of every human power and authority. ruler and authority.

At your baptism you were adopted by God, marked out spiritually to be his, just as in the past circumcision symbolised this special relationship. In the waters of baptism you were buried with him in his death so that you could experience the power of God, who raises us to share in his resurrection life.

He alone is able transform us from the death of sin so that we can be made alive with him. When he forgave us and released us from all our sin he wiped the slate clean, destroying the record of our misdeeds, nailing them to the cross. In this way he has showed his authority and made an example of all who would hold us back.

This is the Word of the Lord. **Thanks be to God.**

*A short time of silence follows as we reflect on all we have heard.*

Let us stand and welcome the Gospel.

### Gospel Acclamation

*We sing together:*



*We say together:*

**The spirit you received is the Spirit given to the children of God, the spirit which enables us to cry out: Abba, Father.**

*We sing once more: Alleluia, alleluia...*

### Gospel

The Lord be with you.

**And also with you.**

Hear the Gospel of Our Lord Jesus Christ according to Luke

**Glory to you, O Lord.**

(St Luke 11: 1-13) Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' He said to them, 'When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.'

And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him." And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

This is the Gospel of the Lord **Praise to you, O Christ.**

*Sit*

**Sermon**

*Stand*

**The Creed**

**We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father.**

**God from God, light from light, true God from true God, begotten not made, of one Being with the Father; though him all things were made.**

**For us and for our salvation, he came down from heaven; was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again with glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### The Intercessions

At the end:

Merciful Father, **accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

Stand

### The Peace

The peace of the Lord be always with you. **And also with you.**

Gradual Hymn: **AM433 Broken for me, broken for you**

**Broken for me, broken for you,  
the body of Jesus broken for you.**

**He offered his body, he poured out his soul,  
Jesus was broken that we might be whole. Broken for me...**

**Come to my table and with me dine,  
Eat of my bread and drink of my wine. Broken for me...**

**This is my body given for you,  
eat in remembering I died for you: Broken for me...**

**This is my blood I shed for you  
for your forgiveness, making you new. Broken for me...** (Words: Janet Lunt)

Remain standing

### At the Offertory

Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life.  
**Blessed be God for ever.**

Blessed are you, Lord, God of creation.  
Through your goodness we have this wine to offer,  
Fruit of the vine and work of human hands.  
It will become our spiritual drink.  
**Blessed be God for ever.**

Pray, my friends, that our thanksgiving may be acceptable to God,  
the almighty Father.

**May the Lord accept this sacrifice from our hands  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

God of grace, accept all we offer you this day, as we look toward the glory  
you have promised. This we ask in the name of Jesus Christ our Lord.  
**Amen.**

Remain standing

### Eucharistic Prayer A

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy, always and everywhere to give  
you thanks, through Jesus Christ our Lord.

Giver of every good and perfect gift, you promise that everyone who asks  
will receive and everyone who seeks will find. Come down upon your  
Church in the power of your Holy Spirit, that we whom you feed with the  
bread of life may become manna for your hungry world.

May we hallow your name by our care for those who long for the coming of  
your kingdom and may we truly forgive as we have been forgiven so that,  
with the angels and archangels and all the company of heaven, we may be  
counted worthy to share in their unending hymn of praise:



Ho-lv. ho-lv. ho-lv Lord. God of pow'r and might.  
heav'n and earth are full of your glo-ry. Ho - san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na! Ho - san - na! Ho - san-na in the high - est!

Sit or kneel

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat, this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying: Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for all for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

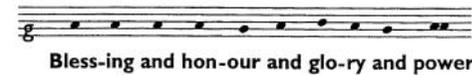
**Christ is risen:**

**Christ will come again.**

Therefore, heavenly Father,  
we remember now his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
and as we look for the coming of his kingdom,  
we make with this bread and this cup  
the memorial of Christ your Son our Lord.

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Holy Spirit  
and nourish us with the body and blood of Christ,  
that we may grow into his likeness  
and become a living temple to your glory.

Through Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:



**Lord's Prayer**  
Kiev Lord's Prayer, arr David Stancliffe

As our Saviour taught us, so we pray:

S  
A  
T  
B

Our Father who art in heaven, hallowed be Thy name Thy king - dom come,  
Thy will be done, on earth as it is in heaven. Give us this day our dai - ly bread,  
and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - tation, but de - liv er us from evil.  
For Thine is the kingdom the power and the glory for ev er and ev - er. A - men.

**Fraction**

We break this bread to share in the Body of Christ  
**Though we are many, we are one body,  
because we all share the one bread.**

## Agnus Dei



Je-sus, Lamb of God: have mer-cy up-on us.  
Je-sus, bear-er of our sins: have mer-cy up-on us. Je-sus, re-deem-er  
of the world: give us your peace.

## Invitation

Draw near with faith: receive the Body of our Lord Jesus Christ which was broken for you, and his blood which was shed for you. Eat and drink in remembrance that he died for you and feed on him in your hearts with thanksgiving; for this is the Lamb of God who takes away the sin of the world. Happy are those who are called to his Supper.  
**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

After Communion: **AM430 Bread of Heaven**

[t Bread of heaven]

**Bread of Heaven, on thee we feed,  
for thy flesh is meat indeed;  
ever may our souls be fed  
with this true and living bread;  
day by day with strength supplied  
through the life of him who died.**

**Vine of heaven, thy blood supplies  
this blest cup of sacrifice;  
Lord, thy wounds our healing give,  
to thy cross we look and live:  
Jesus, may we ever be  
grafted, rooted, built in thee.**

(Words: Josiah Conder)

After Communion:

O bless the Lord, my soul, and remember all his kindnesses.

Post Communion:

God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. we ask this in the name of our Redeemer Jesus Christ. **Amen.**

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## Community Notices

## Blessing and Dismissal

Stand

Go in the peace of Christ.  
**Thanks be to God.**

Final Hymn: **AM456ii Now let us from this table rise** [t Solothurn]

**Now let us from this table rise  
renewed in body, mind and soul;  
with Christ we die and rise again  
his selfless love has made us whole.**

**With minds alert, upheld by grace,  
to spread the word in speech and deed,  
we follow in the steps of Christ,  
at one with all in hope and need.**

**To fill each human house with love,  
it is the sacrament of care;  
the work that Christ began to do  
we humbly pledge ourselves to share.**

**Then grant us grace, Companion-God,  
to choose again the pilgrim way  
and help us to accept with joy  
the challenge of tomorrow's day.**

(Words: Fred Kaan)

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May God bless every  
£1 we give so that St  
James' will be here,  
not just for today and  
for tomorrow, but for  
the future he wants to  
create.