



Sunday 19th June 2022

TRINITY 2

Year C

22/25

Welcomer: Shirley Chinery  
Readers: Isabel Nisbet and Teresa Pereira  
Interceder: Ken Thompson  
Euch Min: Maria Flavius  
Coffee: Eva Kasella

Music:

Entry AM584 All my hope  
Gradual AM743 O God, beyond all praising  
Offertory AM522 We cannot measure  
P-Comm TP55 I am not mine own  
Final AM523 We give God thanks  
Mass Burley Mass

# ST JAMES

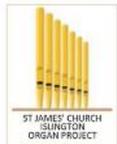
Islington N1 8PH

**Collect: Wise and holy God, teach us to reach out in love to those whose minds are disturbed and whose anguish is over-whelming. May they know your peace and find their lives restored in the same Jesus Christ our Lord. Amen.**

**LOTS HAPPENING!** You will need to read *Arena106* (which should have arrived in your inboxes on Thursday) to see how well last week-end went. In great weather everyone was in good time for the ecumenical *pilgrimage to Southwark Cathedral* on Saturday morning. With our friends from St John's RC Church in Duncan Terrace we saw the Shakespeare memorial, met the famous Cathedral cat and prayed together in the Harvard Chapel. After a short walk we enjoyed the half hour boat ride to Greenwich and sat by the river for a picnic. On Sunday afternoon, over 60 sat out in the Vicarage garden for the *2022 Pocket Prom*, with Adam accompanying Tanya Hurst and her husband Louis in a wide range of operatic arias. In the second half the garden was awash with jazz from the Martin Klute Trio. Also this week it was lovely to briefly catch up with *Kate Stringaris* who has moved ahead of the rest of her family as they return to London from Athens. We also had the first session of the *First Communion course* with our six young people and on Monday *Anneke Pol* started her preparation for baptism with a fun run through the story of Adam and Eve! Anneke is currently tied up at weekends so, just for the moment, she becomes part and parcel of us at St James' through the streaming link! Finally I met up with *Joe Ammoun*, here on placement, due to be ordained deacon on July 2nd at St Paul's. Finally it was good to see *Rosemary Ross* looking so much better after her fall.

**PRECIOUS THINGS, BERNARD HUGHES** We are so pleased that Epiphoni and the hugely well regarded composer Bernard Hughes have chosen St James' as the venue for the launch of their new CD of Bernard's latest choral works. This is going to be some event with all the pews moved to the edges and tables and chairs filling the main part of the nave. As always Epiphoni will provide a stunning vocal soundscape and the music is both challenging and accessible. This Friday at 7pm.

**POSTPONEMENT** You will share my disappointment that, due to ill health, the opening of the new organ has been moved back yet again from September 11th to Sunday November 20th. There is nothing we can do about this and fortunately all those taking part have agreed to the new date.



**ESSEX RD TO REGENT'S CANAL** Something else we might like to do together? On Thursday 28th July Jonathan Wober leads a guided tour around our part of the Angel. Jonathan is a qualified London guide and includes St James' in

his 'significant places'. The tour starts at 6pm at Essex Road station and ends at the Hanbury! £5. I am definitely going to be there; others welcome. Booking: [www.londonontheground.com/services-4](http://www.londonontheground.com/services-4). The tour finishes (in the pub!) at about 8pm.

### THIS WEEK

- Sun **TRINITY 1/FATHER'S DAY** 8am Mass. 10am PARISH MASS and SUNDAY SCHOOL. 11.30am FC course 2. 12-6pm Carmen Karuse Music School.
- Tues No 8.30am Morning Prayer or 9am Mass. 7-9pm Corsican Brass. 7.3pm Swearing in of Isabel and Hilary our Churchwardens, St Andrew's, Thornhill Square.
- Wed 10am Mass. 7-8.30pm Some Voices rehearsal.
- Thurs 11-2pm Holland Park Opera in Church. 2pm Tea party at Richard Cloudesley School. 6pm Evening Prayer. 6.15-7pm Office session. 7-9pm Cantallini.
- Fri 7pm Epiphoni launch a new CD, 'Precious Things', music by Bernard Hughes. Tickets £12-20.
- Sat 7.30pm Concert sung by Cantallini. See poster.
- Sun 26 **TRINITY 2** 8am Mass. 10am PARISH MASS, SUNDAY SCHOOL and the BAPTISM of Sienna Payne. 11.30am FC course 3. 4-7pm Alex Nikiporenko Music School.

Please pray for  
Mohammad Bagheri  
Arnold Carter  
Hope Dixey  
Matteo Falcioni  
Theo Jenkins  
Zuri Kasella  
Anita Losito  
who have responded to  
Jesus' call to receive  
Holy Communion for  
the first time on Sunday  
17th July 2022.

### Calendar and Daily Prayer themes

- Sun 19 TRINITY 1 Fr John, Maria and Sinead Burniston; Dionne Carter
- Mon 20 OT Week 12 Chris, Katja, Arnold and Egon Carter; Shirley Chinery
- Tues 21 Feria Alex, Claire, Kaitlin and Oliver Church; Cyril Daley
- Wed 22 St Alban Dennis Davis; Sophie Duffy, James, Reggie and Olive Murphy
- Thurs 23 Ember Day Luigi, Jane, Luca, Francesca, Matteo and Gloria Falcioni
- Fri 24 Birth of John the Baptist Adam Dickson; Weini and Ethan Faloppa
- Sat 25 Ember Day Lisa and Sonny Follett; Wendy Fisher-Gordon
- Sun 26 TRINITY 2 Maria Flavius; Jennifer and Aryn Franich

### PRAYER BOARD/NOTICES Requests for prayer welcome

- BIRTHDAYS** Many Happy returns on Tuesday to Weini Faloppa; on Wednesday to Pauline McGovern and on Thursday to Olive Murphy who will be 8.
- FIRST COMMUNICANTS** Please pray for Arnold Carter, Hope Dixey, Matteo Falcioni, Theo Jenkins, Zuri Kasella, Anita Losito - and for Mohammad Bagheri, newly baptised.
- BANNS OF MARRIAGE** Between Evan Dean Jackson and Kim Anne Monik, both single and with a Qualifying Connection with St James', Islington. This is for the third time of asking.
- SICK** Sarah Ansah, Stephanie Cowles, Jean Dale, Cyril Daley (Royal Free), Jennifer Franich, Peter Freeth, Charity Garnett, Kris Hyde, Hayley Jenkins, John, Kingsley Lewis, Beryl Lloyd, Rosemary Ross, John Scott, Charlie Sharpe, Arthur Ward, Revd Marjorie Ward and Mary Whalley.
- MEMORIALS** 22nd: Anthony Davey (2006); 23rd: Anthony Atkinson (1995), Joyce Lock (2019); 24th: Alan Parker (2015).
- INTERNATIONAL CHURCH LINKS** *In the US:* Fr Travis Smith at Holy Comforter, Angleton and Mth Suzanne Smith, Rector of Grace Church, Alvin, Texas. *In Japan:* Fr Sebastian and Yuki Naniwa, St Andrew's, Matsuyama in the Diocese of Kobe. May God bless every £1 we give so that St James' will be here, not just for today and for tomorrow, but for the future he wants to create.
- FOR PEACE** We continue to pray for a ceasefire in Ukraine. After the final release of Nazanin Zaghari Ratcliffe, we pray for *Peter Jouvenal*, a British/German journalist with an Afghan family, who has been held by the Taliban since December.



Open from 12 noon each Monday.



Parish Priest: Fr John Burniston 1a Arlington Square, N1 7DS 020 7226 4108 | 07989 281123  
email: [vicar@stjamesislington.org](mailto:vicar@stjamesislington.org) | [www.stjamesislington.org](http://www.stjamesislington.org) | Administrator: [admin@stjamesislington.org](mailto:admin@stjamesislington.org)  
Churchwardens: Hilary Roden and Isabel Nisbet | Hall Bookings: [hallatstjames@gmail.com](mailto:hallatstjames@gmail.com) | 07392 694961



PARISH MASS  
for Trinity 2  
June 19th 2022

as streamed from  
St James' Church  
Islington N1

PARISH MASS  
FOR TRINITY 2 2022

Entry Hymn: **AM584 All my hope on God is founded**

[c Michael]

*All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.  
God's great goodness aye endureth,  
deep his wisdom, passing thought;  
splendour, light and life attend him,  
beauty springeth out of naught.  
Evermore, from his store,  
new-born worlds rise and adore.*

*Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call one and all:  
ye who follow shall not fall.*

(Words: Robert Bridges)

**The Greeting**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be always with you.

**And also with you.**

*Words of welcome or introduction may be said*

**Words of Preparation**

**Almighty God, to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Confession

As we prepare to celebrate the presence of Christ in word and in sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
Forgive us all that is past,  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God, who forgives all those who truly repent, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.  
**Amen,**

## Gloria

Dom Gregory Murray

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you  
take away the sins for the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

## Collect

**Wise and holy God, teach us to reach out in love to those whose minds are disturbed and whose anguish is over-whelming. May they know your peace and find their lives restored in the same Jesus Christ our Lord. Amen.**

## Sit

## The Word of God

*1st Reading: (Isaiah 65: 1-9)* This is what the Lord says: I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, 'Here I am, here I am', to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, 'Keep to yourself, do not come near me, for I am too holy for you.' These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it', so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

This is the Word of the Lord. **Thanks be to God.**

*We stay sitting for the Gradual* **AM743 O God, beyond**

[t Thaxted]

**O God beyond all praising, we worship you today  
and sing the love amazing that songs cannot repay;  
for we can only wonder at every gift you send,  
at blessings without number and mercies without end:  
we lift our hearts before you and wait upon your word,  
we honour and adore you, our great and mighty Lord.**

**Then hear, O gracious Saviour, accept the love we bring,  
that we who know your favour may serve you as our king;  
and whether our tomorrow's be filled with good or ill  
we'll triumph through our sorrows and rise to bless you still:  
to marvel at your beauty and glory in your ways  
and make a joyful duty our sacrifice of praise.** (Words: Michael Perry)

*2nd Reading: (Galatians 3: 23-end)* Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

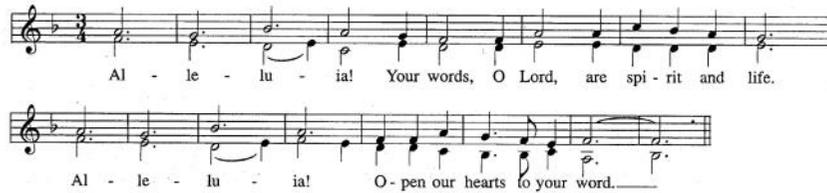
This is the Word of the Lord. **Thanks be to God.**

A short time of silence follows as we reflect on all we have heard.

Let us stand and welcome the Gospel.

### Gospel Acclamation

We sing together:



Al - le - lu - ia! Your words, O Lord, are spi - rit and life.  
Al - le - lu - ia! O - pen our hearts to your word.

We say together:

**The sheep that belong to me listen to my voice, says the Lord. I know them and they follow me.**

We sing once more: **Alleluia, alleluia...**

### Gospel

The Lord be with you.  
**And also with you.**

Hear the Gospel of Our Lord Jesus Christ according to Luke  
**Glory to you, O Lord.**

(St Luke 8: 26-39) Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord **Praise to you, O Christ.**

Sit

Sermon

Stand

The Creed

**We believe in one God, the Father almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father.**

**God from God, light from light, true God from true God,  
begotten not made, of one Being with the Father;  
though him all things were made.**

**For us and for our salvation, he came down from heaven;  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again with glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Intercessions

At the end:

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

Stand

## The Peace

The peace of the Lord be always with you. **And also with you.**

Offertory Hymn: **AM522 We cannot measure how you heal** [t Ye banks and braes]

**We cannot measure how you heal  
or answer every sufferer's prayer,  
yet we believe your grace responds  
where faith and doubt unite to care.  
The pain that will not go away,  
the guilt that clings from things long past,  
the fear of what the future holds  
are present as if meant to last.**

**But present too is love that tends  
the hurt we never hoped to find,  
the private agonies inside,  
the memoires that haunt the mind.  
Your hands, though bloodied on the cross  
survive to hold and heal and warn,  
to carry all through death to life  
and cradle children yet unborn.**

**So some have come who need your help,  
and some have come to make amends:  
your hands which shaped and saved the world  
are present in the touch of friends.  
Lord, let your Spirit meet us here  
to mend the body, mind and soul,  
to disentangle peace from pain  
and make your broken people whole.** (Words: John Bell and Graham Maule)

Remain standing

## At the Offertory

Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life.  
**Blessed be God for ever.**

Blessed are you, Lord, God of creation.  
Through your goodness we have this wine to offer,  
Fruit of the vine and work of human hands.  
It will become our spiritual drink.  
**Blessed be God for ever.**

Pray, my friends, that our thanksgiving may be acceptable to God,  
the almighty Father.  
**May the Lord accept this sacrifice from our hands  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Eternal God, you have made our Saviour Jesus Christ the head of all creation.  
Receive all we offer you this day and renew us in his risen life, in the name of  
Jesus Christ the Lord. **Amen.**

Remain standing

## Eucharistic Prayer A

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, our duty and our joy, always and everywhere  
to give you thanks, through Jesus Christ our Lord.

Through him you have entered into a new relationship with your people,  
breaking down the barriers of class, gender and ability.

In Christ no one is an outcast and all are accepted so that,  
by grace, they may be clothed with righteousness  
and restored to the fullness of life, able to be agents of your never failing love,  
telling others of all that you have done.

Therefore with angels and archangels and all the company of heaven,  
we proclaim your great and glorious name, for ever praising you and saying:

Ho - ly. ho - ly. ho - ly Lord. God of now'r and might.  
heav'n and earth are full of your glo-ry. Ho - san-na in the high - est.  
Bless-ed is he who comes..... in the name of the Lord. Ho -  
san - na! Ho - san - na! Ho - san-na in the high - est!

Sit or kneel

Lord's Prayer

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat, this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying: Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for all for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Therefore, heavenly Father, we remember now his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
and as we look for the coming of his kingdom,  
we make with this bread and this cup  
the memorial of Christ your Son our Lord.

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Holy Spirit  
and nourish us with the body and blood of Christ,  
that we may grow into his likeness  
and become a living temple to your glory.

Through Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

  
Bless-ing and hon-our and glo-ry and power be yours for ev-er and ev-er. A-men.

As our Saviour taught us, so we pray:

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

Fraction

We break this bread to share in the Body of Christ  
**Though we are many, we are one body,  
because we all share the one bread.**

Agnus Dei



Invitation

Draw near with faith: receive the Body of our Lord Jesus Christ  
which was broken for you, and his blood which was shed for you.

Eat and drink in remembrance that he died for you  
and feed on him in your hearts with thanksgiving;  
for this is the Lamb of God who takes away the sin of the world.  
Happy are those who are called to his Supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

Sit

After Communion

After Communion: **TP55 I am not mine own**

***I am not mine own, I've been bought with a price.  
Precious blood of Christ, I am not my own.***

***I belong to you, I've been bought with a price.  
Precious blood of Christ, I belong to you.***

***How could I ever say 'I will choose another way',  
knowing the price that's paid: precious blood of Christ.*** (Words: Chris Bowater)

*Communion Antiphon:*

I am the good shepherd; I give my life for my sheep, says the Lord.

*Post Communion:*

Almighty God, guide and protect your people who share in this sacred mystery, and keep us always in your love; through Jesus Christ our Lord.  
**Amen.**

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

### **Bans of Marriage and Community Notices**

*Stand*

### **Blessing and Dismissal**

Go in the peace of Christ.  
**Thanks be to God.**

*Final Hymn:* **AM523 We give God thanks** [t AM507 Fulda]

***We give God thanks for those who knew  
the touch of Jesus' healing love;  
they trusted him to make them whole,  
to share the strength of heaven above.***

***We offer prayers for all who work,  
serving like Christ both rich and poor;  
to help the anxious and the ill,  
to heal their wounds, their lives restore.***

***We dedicate our skills and time  
to those who struggle to believe,  
to bring such comfort as we can  
to meet their pain, their need relieve.***

***So Jesus' touch of healing grace  
lives in our willingness to care;  
in service to the world, we prove  
his love is seen in all we share.***

(Words: Michael Perry adapted JB)

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May God bless every  
£1 we give so that St  
James' will be here,  
not just for today and  
for tomorrow, but for  
the future he wants to  
create.