



Sunday 1 May 2022

EASTER 3

Year C 22/18

Welcomer: Hilary Roden  
 Reader: All Age Mass: Junior Church  
 Interceder: Luigi Falcioni  
 Euch Min: Ken Thompson  
 Coffee: Junior Church

**Music:**  
 Entry AM448 I come with joy  
 Gradual CAHON532 Open our eyes, Lord  
 Offertory CAHON338 James and Andrew,  
 P-Comm TP61 In my Lord, Lord  
 Final HON145 Follow me, follow me  
 Mass Mass of All Nations

# ST JAMES

Islington N1 8PH

**Collect: Give us, we pray, gentle God, a mind forgetful of past injury, a will to seek the good of others and a heart of love, that we may learn to walk the harder road of sacrifice and peace. Grant this through Jesus Christ our risen Lord. Amen.**



**LOOK THE OTHER WAY!** Today's Gospel is one of the best of the Resurrection stories. The disciples had been fishing all night - and caught nothing. They are just about to give up when they meet Jesus. He asks them how they have been doing and they admit they have caught nothing all night. His advice? To throw their nets on the other side of the boat. But they were dead tired and the temptation would have been to ignore Jesus altogether. After all he wasn't a fisherman, how would he know? But something persuades Peter, the leader of the group to take the risk. And we all remember the result: the nets are so heavy with fish they nearly break.

Last Sunday we were able to baptise Evie Jenkins. It was a lovely occasion but nothing particularly out of the ordinary. And yet afterwards, a total stranger came up and asked to be baptised. Something in the service had touched her and she knew that now was the time to make this commitment of faith. That will mean we will be running two Basic Christianity course for two adults who have decided to take the plunge, responding to Jesus' call to 'look the other way'. This is immensely exciting - as is the start, today, of a new programme for some of our older young people who want to make their First Holy Communion in June. Taking the plunge, trying something new; listening to what Jesus has to share with us. If that doesn't encourage us in our 'Time to Dream' process, I don't what will!

**ELECTORAL ROLL** As required by law we are publishing the list of those duly entered on the Electoral Roll of the parish. I am glad to say there are additional names again this year, all ready for our AGM on Sunday 15th May.

**DREAM FACTORY** Hope Dixey (John and Hilary Roden's granddaughter) is fundraising for the brilliant charity 'Dream Factory' which provides treats for children with shorter lives. She will be doing a 5km whizzing wheels challenge around Redbridge Cycling track on Sunday 22nd May. She will be pushed in a wheelchair by people on roller skates. If you can help there is a justgiving page: [www.justgiving.com/fundraising/laura-roden4-hope?](http://www.justgiving.com/fundraising/laura-roden4-hope?)

**SAVE THE DATE** We are organizing a joint trip to Southwark Cathedral with our friends from St John's Duncan Terrace on the morning of Saturday June 11th. This is for all ages. We hope to combine it with a picnic by the river!

**FIRST HOLY COMMUNICANT PROGRAMME 2022**

*We are delighted that*

*Arnold Carter  
 Hope Dixey  
 Matteo Falcioni  
 Theo Jenkins  
 Zuri Kasella  
 Anita Losito*

*have responded to Jesus' call to prepare for their First Holy Communion on Sunday June 26th 2022.*

**SOLO SHOW** Now that Lent is behind us, we are delighted that Margaret Thompson has kindly agreed to mount a one woman art show in St James' this month. She will be showing 17 of her latest canvasses and they will be up until after the Queen's Platinum Jubilee weekend, 3-5th June.

**THIS WEEK** - Local Government elections on Thursday

Sun **EASTER 3** 8am Mass. 10am PARISH MASS and SUNDAY SCHOOL. (PARISH AGM postponed to Sunday 15th May.) 11.15am First Communion preparation begins.  
 Mon Bank Holiday.  
 Tues 8.30am Morning Prayer. 9am Mass. 7-9pm Corsican Brass.  
 Wed 10am Mass.  
 Thurs 3.15-7pm Perform in Church. 5.15 FC1 Mohammed Bagheri. 6pm Evening Prayer. 6.15pm Office session. 7-9pm Cantallini.  
 Fri 2pm Isabel and Rhidian rehearsal  
 Sun 8 **EASTER 3/William Lamb Day** 8am Mass. 10am PARISH MASS and SUNDAY SCHOOL. 11.15am First Communion session 2

Calendar and Daily Prayer themes

Sun 1 **EASTER 3** Belle Williams, Tom, Poppy, Pearl and Bow Wheatley  
 Mon 2 **DEL Easter 3** Jay Wilson, Lucy, Ava, Ivy and Bella  
 Tues 3 **SS Philip and James** Chris Wright; Lisa Ahmet, Darren, Max and Oscar  
 Wed 4 **Reformation saints and martyrs** Louise Ahmet, Vinney, Benji, Sienna  
 Thurs 5 **Feria** Martin, Kerri, Rebecca and Joseph Allen; Beatrice A-Renner  
 Fri 6 **St Catherine of Siena** Vicky Bellamy; Albert and Annie Bryan  
 Sat 7 **Feria** Fr John, Maria and Sinead; Vivienne Carlton, Shirley Chinery  
 Sun 8 **EASTER 4** Chris, Katja, Arnold and Egon Carter; Dionne Carter

## PRAYER BOARD/NOTICES Requests for prayer welcome

**BIRTHDAYS** Many Happy returns to Maria Flavius who celebrates a very memorable birthday today and on Thursday to Wendy Fisher-Gordon who has to wait a further twelve months for a very special birthday for her. Happy days both.

**BANNS** We publish the Banns of Marriage between Edward James Impey and Charlotte Poppy Ashcroft, both single and of this parish with a QC with St Mary's, Frencham, Surrey; and between Thomas James Lambert and Tegan Morwenna Evans, both single and of this parish with a QC with St Gregory's, Bedale, North Yorkshire; and between Owen Benedict William Silk and Katherine Elizabeth Tonks, both single and of this parish with a QC with Chelsea Old Church. These are for the 1st time of asking.

**ANNIVERSARY** Thursday marks the 147th anniversary of the consecration of St James' in 1875.

**SICK** Sarah Ansah, Stephanie Cowles, Jennifer Franich, Peter Freeth, Charity Garnett, Kris Hyde, Hayley Jenkins, John, Kingsley Lewis, Ruth Reardon, John Scott, Charlie Sharpe, Arthur Ward, Revd Marjorie Ward and Mary Whalley.

**MEMORIALS** Today: Fred Welling, verger, murdered in 1984; 3rd: William Wheat; 4th: Stephanie Gridley; 5th Kathleen Palmer, Doris Akehurst.

**INTERNATIONAL CHURCH LINKS** In the US: Mth Suzanne Smith, Rector of Grace Church, Alvin, Texas. In Japan: Fr Sebastian and Yuki Naniwa, St Andrew's, Matsuyama in the Diocese of Kobe.

**FOR PEACE** We continue to pray for a ceasefire and for the safety of the humanitarian convoys attempting to leave Mariupol and other eastern Ukrainian cities.



Open from 12 noon each Monday.



May God bless every £1 we give so that St James' will be here, not just for today and for tomorrow, but for the future he wants to create.





PARISH MASS  
for Easter 3  
May 1st 2022

as streamed from  
St James' Church  
Islington N1

PARISH MASS  
FOR EASTER 3 2022

Entry Hymn: **AM448 I come with joy to meet my Lord** [t St Botolph]

*I come with joy to meet my Lord,  
forgiven, loved and free,  
in awe and wonder to recall  
his life laid down for me.*

*I come with Christians far and near,  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.*

*As Christ breaks bread and bids us share,  
each proud division ends.  
The love that made us, makes us one,  
and strangers now are friends.*

*Together met, together bound,  
we'll go our different ways,  
and as his people in the world,  
we'll live and speak his praise.*

(Words: Brian Wren)

**The Greeting**

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

Alleluia. Christ is risen:  
**He is risen indeed. Alleluia!**

*Words of welcome or introduction may be said*

**Words of Preparation**

Christ our passover has been sacrificed for us:  
so let us celebrate the feast,  
**not with the old leaven of corruption and wickedness:  
but with the unleavened bread of sincerity and truth.**

Christ, once raised from the dead dies no more:  
death has no more dominion over him.  
**In dying he died to sin once for all:  
in living he lives to God.**

See yourselves therefore as dead to sin  
and alive to God in Jesus Christ our Lord.  
**Christ has been raised from the dead:  
the first fruits of those who sleep.**

For as by man came death;  
by man has come also the resurrection  
of the dead.

**For as in Adam all die:  
even so in Christ shall all be made alive!**

## Confession

*Easter* Christ our Passover lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart

**Most merciful God, Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.**

**We have not loved you with our whole heart.**

**We have not loved our neighbours as ourselves.**

**In your mercy forgive what we have been,  
help us to amend what we are, and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

May the God of love and power forgive you and free you from your sins,  
heal and strengthen you by his Spirit, and raise you to new life in Christ our  
Lord. **Amen.**

Stand

## Gloria

*Glory to God, glory to God, glory to the Father*

***Glory to God, glory to God, glory to the Father.***

*To him be glory for ever*

***To him be glory for ever.***

*Alleluia, amen*

***Alleluia, amen.***

*Alleluia, amen*

***Alleluia, amen!***

*Glory to God, glory to God, Son of the Father...*

*Glory to God, glory to God, glory to the Spirit...*

Please take your part in  
the song by repeating  
each line after it has been  
sung by the Cantor.

*Collect:* **Give us, we pray, gentle God, a mind forgetful of past injury, a will to seek the good of others and a heart of love, that we may learn to walk the harder road of sacrifice and peace. Grant this through Jesus Christ our risen Lord. Amen**

Sit

## The Word of God

*1st Reading:* ((Acts 9: 1-6 CEV) Saul, still threatening the disciples wherever he could find them, then went to the high priest and asked him for an arrest warrant. He wanted to bring any followers of 'The Way' who were living in the city of Damascus back to Jerusalem in chains.

Now as he was travelling to Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why are you persecuting me?

Saul asked, 'Who are you?' The reply came, 'I am Jesus, and it my people you are whom you are persecuting. But get up and enter the city, and you will be told what you are to do.'

This is the Word of the Lord.

**Thanks be to God.**

*Gradual:* **CAHON532 Open our eyes, Lord** NEW

**Open our eyes, Lord, we want to see Jesus,**

**To reach out and touch him**

**and say that we love him;**

**open our ears, Lord, and help us to listen;**

**O, open our eyes, Lord,**

**we want to see Jesus.**

(Words: Robert Cull)

*A short time of silence follows as we reflect on all we have heard.*

Let us stand and welcome the Gospel.

## Gospel Acclamation

*We sing together:*

Al - le - lu - ia! Your words, O Lord, are spi - rit and life.

Al - le - lu - ia! O - pen our hearts to your word.

We say together:

**Christ has risen; he who created all things has granted his mercy to all who love him.**

We sing once more:

**Alleluia, your words, O Lord...**

The Lord be with you.

**And also with you.**

Hear the Gospel of Our Lord Jesus Christ according to John

**Glory to you, O Lord**

(St John 21: 1-14 CEV) Once more Jesus showed himself again to the disciples, this time by the Sea of Tiberias.

Sitting by their boats were Simon Peter, Thomas (called the Twin), Nathanael of Cana, the two sons of Zebedee, and two other disciples. Simon Peter said, 'I am going fishing' and they all said that they would go with him. But that night they caught nothing.

Just as the day was breaking, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'What happened? You haven't caught any fish!'

Pointing to the boat, he said, 'Try again, but this time throw your net from the other side of the boat, on the right hand side'. They did as he told them but this time they could not pull the net back into the boat because it was so full of fish.

Then the disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter looked again that it was the Lord, he put some clothes on and jumped into the lake. The other disciples followed, dragging the heavy net behind them. The boat was only a hundred metres from the shore.

When the fishermen had jumped out of their boats they saw a charcoal fire burning on the beach. On the fire the fish laid been laid out to cook and there was a loaf of bread there too. Jesus said to them, 'Bring some of the fish that you have just caught.' Simon Peter went aboard and hauled the net ashore, full of large fish. There were a hundred and fifty-three of them and although there were so many, the net did not break .

Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

This is the Gospel of the Lord

**Praise to you, O Christ.**

**Sermon**

Stand

**Affirmation of Faith**

**We believe in God the Father; the almighty who is, and was, and is to come.  
We believe in Jesus Christ; the faithful witness, the first-born from the dead, the King of Kings who loves us and has freed us from our sins by his blood.  
We believe in the Holy Spirit, giver of many gifts, sent from the throne on high.  
We believe in one God: Father, Son and Holy Spirit.**

Sit

**Prayers of Intercession**

At the end: Merciful Father:

**Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

Stand

**The Peace**

Jesus came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the risen Lord.

The peace of the Lord be always with you. Alleluia, alleluia  
**And also with you. Alleluia, alleluia!**

Let us offer one another a sign of peace.

Offertory Hymn: **CAHON338 James and Andrew, Peter** [t. Scarborough Fair]

**James and Andrew, Peter and John,  
men of temper, talent and tide,  
your nets are empty, empty and bare,  
cast them now on the opposite side.'**

**'Jesus you're only a carpenter's son;  
joints and joists are part of your trade,  
But ours the skill to harvest the deep.  
Why presume to come to our aid?'**

**'Friends of mine and brothers through love,  
I mean more than fishing for food.  
I call your skill to service my will,  
Call your lives to harvest the good.'**

**'Cast your nets where you think is right;  
spend your lives where you think there is need;  
but if you long for that which is best,  
let it be on my Word you feed.'**

*'Stir then the waters, Lord, stir up the wind;  
stir the hope that needs to be stretched;  
stir up the love that needs to be ground;  
stir the faith that needs to be fetched.'*

*James and Andrew, Peter and John,  
and the women close by his side,  
hear how the Lord calls each by their name,  
asking all to turn like the tide.*

(Words: John Bell and Graham Maule)

Remain standing

### At the Offertory

Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of creation.  
Through your goodness we have this wine to offer,  
Fruit of the vine and work of human hands.  
It will become our spiritual drink.

**Blessed be God for ever.**

Pray, my friends, that our thanksgiving may be acceptable to God,  
the almighty Father.

**May the Lord accept this sacrifice from our hands  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Creator of all, you wash away our sins in water, you give us new birth by the  
Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection,  
renew your gift of life within us. We ask this in the name of Jesus Christ  
the risen Lord. **Amen.**

Remain standing

### Eucharistic Prayer E

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, all powerful and ever-living God, we do well always and everywhere  
to give you thanks.

Great shepherd, you feed your sheep who hunger with all the necessities of  
life, safe food to eat and clean water to drink; you protect us from fear and  
in you love for us you give us shelter and warmth.

As you fed your disciples at the lakeside, make your Church a safe and  
welcoming place where we are fed and renewed. Strengthen and guide all who  
have suffered harm and who look to you for healing and hope.

Turn all our fears and sorrows into the joy that you alone can give, so that at  
the last, with the angels and archangels and all the company of heaven, we  
may together sing the endless song of praise:

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My  
In God's name is com - ing the One whom we call Bles - sed. Ho -  
heart is glad to say the words: you are ho - ly, Lord,  
sum - a in the high - est. Praise and thanks to God.

*Sit/* How wonderful the works of your hands, O Lord!

*Kneel* As a mother tenderly gathers her children  
you embraced a people as your own.

When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread  
in whom all our hungers are satisfied.  
He offered his life for sinners  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends,  
and taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
 he gave you thanks, and said: Drink this, all of you,  
 this is my blood of the new covenant,  
 which is shed for you and for all for the forgiveness of sins.  
 Do this as often as you drink it,  
 in remembrance of me.

Let us proclaim the mystery of our faith:

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My  
 In God's name is com - ing the One whom we call Bles - sed. Ho -

heart is glad to say the words: you are ho - ly, Lord.  
 sann - a in the high - est. Praise and thanks to God.

Father, we plead with confidence his sacrifice  
 made once for all upon the cross;  
 we remember his dying and rising in glory,  
 and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
 these gifts of your creation;  
 may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
 form us into the likeness of Christ,  
 and build us into a living temple to your glory.

[Remember Lord your Church in every land.  
 Reveal her unity, guard her faith, and preserve her in peace.....]

Bring us at the last with Mary, the Mother of God,  
 St James and all the saints  
 to the vision of that eternal splendour  
 for which you have created us;

through Jesus Christ, our Lord,  
 by him, with him, and in him, with all who stand before you  
 in earth and heaven, we worship you, Father almighty,  
 in songs of everlasting praise:

Bless - ing and hon - our and glo - ry and power be yours for ev - er and ev - er. A - men.

### Lord's Prayer

As our Saviour taught us, so we pray:

**Our Father, who art in heaven, hallowed be thy name;  
 thy kingdom come; thy will be done; on earth as it is in heaven.  
 Give us this day our daily bread, And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation; but deliver us from evil.  
 For thine is the kingdom, the power and the glory,  
 for ever and ever. Amen.**

### Fraction

I heard the voice of a great multitude crying, 'Alleluia.'  
 The Lord our God has entered into his kingdom.

**Blessed are those who are called to the supper of the Lamb.**

### Agnus Dei

Je - sus, Lamb of God: have  
 Mer - cy on us. Je - sus, re deemer of the  
 world: Give us peace.

**Invitation**

Draw near with faith, receive the Body of our Lord Jesus Christ which was broken for you, and his blood which was shed for you.  
 Eat and drink in remembrance that he died for you and feed on him in your hearts with thanksgiving; for this is the Lamb of God who takes away the sin of the world. Happy are those who are called to his Supper.  
**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Sit

After Communion: **TP61 In my life, Lord, be glorified** [t NMP335]

*In my life, Lord, be glorified, be glorified;  
 in my life, Lord, be glorified today.*

*In your Church, Lord, be glorified, be glorified;  
 in your Church, Lord, be glorified today.*

*In our work, Lord, be glorified, be glorified;  
 in our work, Lord, be glorified today.*

*In our homes, Lord, be glorified, be glorified;  
 in our homes, Lord, be glorified today.*

*In our hearts, Lord, be glorified, be glorified;  
 in our hearts, Lord, be glorified today.* (Words: vv1-2 Bob Kilpatrick; vv3-5 JB)

**Post Communion**

**Father of all, we give you thanks and praise,  
 that when we were still far off  
 you met us in your Son and brought us home.  
 Dying and living he declared your love, gave us grace,  
 and opened the gate of glory.  
 May we who share Christ's body live his risen life;  
 we who drink his cup bring life to others;  
 we whom the Spirit lights give light to the world.  
 Keep us firm in the hope you have set before us,  
 so we and all your children shall be free,  
 and the whole earth live to praise your name;  
 through Christ our Lord. Amen.**

**Banns of Marriage and Community Notices**

May God, who brings out of defeat new hope and a new future, fill you with his new life; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you, now and fir ever. Amen.

Go in the peace of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia**

Final Hymn: **HONI45 Follow me, follow me** NEW

*Follow me, follow me,  
 leave your home and family,  
 leave your fishing nets and boats upon the shore.  
 Leave the seed you have sown,  
 leave the crops that you've grown,  
 leave the people you have know and follow me.*

*If you would follow me  
 you must leave old ways behind.  
 You must take my cross  
 and follow on my path.  
 You may be far from loved ones,  
 you may be far from home  
 but my Father will welcome you at last. Follow me...*

*Although I go away  
 you will never be alone,  
 for the Spirit will be there to comfort you.  
 Though all of you may scatter,  
 each follow their own path,  
 still the Spirit of love will lead you home. Follow me...*

(Words: Michael Cockett)

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