



# ST JAMES' CHURCH, ISLINGTON N1 8PH

14 November 2021 REMEMBRANCE 21/43

Welcomer: Eva Kasella  
 Readers: Martin Allen and Eric Sorensen  
 Interceder: Ken Thompson  
 Euch Min: Susan Sorensen  
 Coffee: Isabel Nisbet  
 Entry: AM571 We bring you, Lord  
 Gradual: What shall we pray  
 Offertory: ChH710 I have a dream  
 P-Comm: *What wondrous love Weaver*  
 Final: AM579 I vow to thee  
 Mass: Burley Mass Simon Lole

**Collect: Ever-living God, we remember those whom you have gathered from the storm of war into the peace of your presence: may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord. Amen.**



**WE WILL REMEMBER THEM** We can so easily forget what it must have been like, among the scores of small terraced houses in St James' parish, for so many young men to receive their call-up papers with the demand to leave everything behind 'for King and Country'. However strong the recruiting process and however encouraging it must have been to be going away with lots of pals drafted into the same local regiments, still each faced the journey to an unknown destination and a very unknown future. So it was good to welcome a volunteer from the Imperial War Museum recently as he recorded the names of the Fallen on our war memorials, for inclusion in the national database. At both 10am and at 6.30pm today "we will remember them".

**GRACE CHURCH, ALVIN TEXAS** When we held our International Church Links Day on 4th July this year, the Rector of Grace, Mother Suzanne Smith, was away. So it is a great delight that she is willing to preach for us this coming Sunday, the last of the current Church Year often called the Feast of Christ the King. With luck and thanks to modern technology, we hope we will be able to hear her just as clearly as we hear any of our own preachers here in St James'! And without an assistant priest or any lay readers we make a conscious effort to vary the contributors to the sermon slot. With the best will in the world we need different skills and different insights. The data projector and screen make that very much easier and I hope that in the coming twelve months we can persuade others to record material for us in this way. I will be preaching for Grace. **PACK-UP** It is so good to hear from the volunteer team that the weekly lunch for the street community is back in full swing - and much appreciated. The 2021 Pack-Up Christmas lunch is now planned for Monday 20th December and once again we appeal for toiletries and other small presents that can be shared on that occasion. A collection box will appear in Church shortly; please do give whatever you can to this very good cause.



**MANY KINDS OF WAR** Although our focus today is rightly on the major conflicts of the 20th century, there are smaller wars in which people are also playing a very high price. The detention in Iran of Hampstead resident Nazanin Zaghari Radcliffe shows no sign of being resolved and we do ask for your prayers as Richard completes yet another hunger strike trying to raise international awareness of her plight.

Letters via Amnesty International would also be appreciated. She too cannot be forgotten.



## THIS WEEK

- Sun REMEMBRANCE SUNDAY 8am Mass. (Fr Stephen) 10am PARISH MASS with Two Minutes Silence (Fr Jim). SUNDAY SCHOOL. 10-6pm Freddie Crowley rehearsal. 6-9pm Peter Galton Art exhibition 'Private View'. All welcome.
- Mon 8.30am Morning Prayer. 9am Mass. 3.45pm Laurence Williams. 7.45-9pm Corsican Brass rehearsal. 7.30pm Lebby and Sarah TTD.
- Tues 10am Mass. 7-8.30pm Some Voices rehearsal. 8pm Lucy, Luigi and Jane TTD.
- Thurs 9am Fr Jim TTD theory session. 5pm Amelia Baillie organ practice. 6pm Evening Prayer. 6.15-7pm Office session. 7-9pm Cantalini. 7.30pm Greenwich Trio concert.
- Sat 7.30pm Greenwich Trio concert.
- Sun 21 CHRIST THE KING 8am Mass. (Fr Stephen) 10am PARISH MASS Preacher: Mother Suzanne Smith, Grace Church, Alvin Texas. SUNDAY SCHOOL.

## MUSICAL VESPERS FOR REMEMBRANCE SUNDAY

with the Corvus Consort  
 Readings - Music - Prayers

## SUNDAY 14th NOVEMBER

at 6.30pm.



ALL WELCOME

## Calendar and Daily Prayer themes

- Sun 14 REMEMBRANCE SUNDAY John, Hilary, Laura Roden, Hope Dixey
- Mon 15 DEL Week 33 Nick, Isabelle, Maxwell and Leon Sharples
- Tues 16 Feria Susan and Eric Sorensen; Vera Taggart; Fr Stephen Taylor
- Wed 17 St Hugh of Lincoln Ken and Margaret Thompson; Fr Victor de Waal
- Thurs 18 St Elizabeth Fr Jim Walters; Kathryn Wark; Tim Willis
- Fri 19 St Hilda Belle Williams, Tom, Poppy, Pearl and Bow Wheatley
- Sat 20 St Edmund Lucy McAllister, Jay, Ava, Ivy and Bella Wilson
- Sun 21 CHRIST THE KING Chris Wright; Lisa, Darren, Max and Oscar

## PRAYER BOARD/NOTICES Requests for prayer welcome

- BIRTHDAYS** We send our warmest best wishes to Toni Parker, Pack-Up coordinator, whose special day is today; to Tayah Phillips, 13 on Tuesday; to Belle Williams whose special day is on Wednesday, and to Alice Holtom who will be 1 on Thursday.
- WEDDING ANNIVERSARY** Warmest congratulations to John and Hilary Roden who celebrate their 40th (Ruby) wedding anniversary today. Many more happy years!
- SICK** Darren Bavington, Christopher Browne, Archie Campbell, Stephanie Cowles, Jennifer Franich, Peter Freeth, Charity Garnett, Kris Hyde, Hayley Jenkins, John, Kingsley Lewis, Ed Pereira, John Scott, Charlie Sharpe, Lyn Thompson and Tim Willis.
- MEMORIALS** Today: Gillian Comings (2019); 16th: William Saunders; 17th: Emma Falshaw, Frederick Porter, architect of St James' (1901).
- INTERNATIONAL CHURCH LINKS** In the US: Mth Suzanne Smith, Rector of Grace Church, Alvin, Texas. Japan: Fr Sebastian and Yuki Naniwa serving in St Andrew's Church, Matsuyama, Diocese of Kobe.
- PRISONER OF CONSCIENCE** Alongside Nazanin we also remember the extraordinarily brave Iranian human rights **Nasrin Sotoudeh**. For her work in defending women and the poor she was recently sentenced to 30 years and 148 lashes but, in the typical cat and mouse game the authorities play, she was released recently to recover from a bad Covid infection picked up in the notorious Qarchak prison. She can be detained again at any time.



Open 12noon each Monday for hot lunches



Parish Priest: Fr John Burniston 1a Arlington Square, N1 7DS 020 7226 4108 | 07989 281123  
 email: vicar@stjamesislington.org | www.stjamesislington.org | Administrator: admin@stjamesislington.org  
 Churchwardens: Hilary Roden and Isabel Nisbet | Hall Bookings: hallatstjames@gmail.com | 07392 694961



PARISH MASS  
for Remembrance Sunday  
November 14th 2021

as streamed from  
St James' Church  
Islington N1

PARISH MASS  
FOR REMEMBRANCE SUNDAY 2021 (Year B)

Entry Hymn: **AM571 We bring you, Lord**

[t AM331 St Fulbert]

*We bring you, Lord, our prayer and praise  
that every child on earth  
should live and grow in freedom's ways,  
in dignity and worth.*

*We pray that every task begun  
will serve another's need,  
that every act of justice done  
will see a victim freed.*

*Our prayers are for a world in pain  
where force and fear prevail,  
the plough becomes the sword again,  
and hope and harvests fail.*

*So may we still maintain the fight  
till war and pain shall cease;  
and all enjoy the hallowed right  
to liberty and peace.*

*In Christ we learn to love and care,  
to lay aside the sword;  
that in his name we make our prayer:  
'Your Kingdom come, O Lord.'*

(Words: Timothy Dudley-Smith. alt)

**Words of Preparation**

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**  
Grace, mercy and peace from God our Father,  
and the Lord Jesus Christ be with you.  
**And also with you.**

We meet in the presence of God. We commit ourselves to work in penitence and faith for reconciliation between the nations, that all people may, together, live in freedom, justice and peace.

We pray for all who, in bereavement, disability and pain continue to suffer the consequences of fighting and terror.

We remember with thanksgiving and sorrow those whose lives, in world wars and conflicts past and present, have been given and taken away.

## The Song of the Righteous

The souls of the righteous are the in the hand of God and no torment will ever touch them.

**In the eyes of the foolish they seem to have died; but they are at peace.**

For though, in the sight of others, they were punished, their hope is full of immortality.

**Having been disciplined a little, they will receive great good, because God tested them and found them worthy.**

Like gold in the furnace, God tried them and, like a sacrificial burnt offering, accepted them.

**They will govern nations and rule over peoples, and God will reign over them for ever.**

### Gloria

Dom Gregory Murray

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins for the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### Collect

**Ever-living God, we remember those whom you have gathered from the storm of war into the peace of your presence: may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord. Amen.**

### The Word of God

*1st Reading:* (Isaiah 58: 6-12) Is not this not the conduct I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be with you. Then shall the lowliest be pardoned in mercy, but the mighty will be mightily tested.

For the Lord of all will not stand in awe of anyone, or show deference to greatness; because he himself made both small and great, and he takes thought for all alike. But a strict inquiry is in store for the mighty. To you then, O monarchs, my words are directed, so that you may learn wisdom and not transgress. For they will be made righteous those who seek my will and do it. Therefore set your desire on my words; long for them, and you will be rewarded.

This is the Word of the Lord. **Thanks be to God.**

We remain sitting for the Gradual Hymn: **What shall we pray**

*vv1-2 sung by the Choir, vv3-6 by all.*

1. What shall we pray for those who died, those on whose death our  
2. What shall we pray for those who mourn friend - ships and love, their

lives re - lied? Si - lenced by war but not de - nied,  
fruit un - born? Though years have passed, hearts still are torn;

Verses 1-5 Verse 6 Fine  
God give them peace. peace that lasts.  
God give them peace.

- 3 What shall we pray for those who live tied to the past they can't forgive, haunted by terrors they relive? God give them peace.
- 4 What shall we pray for those who know nothing of war, and cannot show grief or regret for friend or foe? God give them peace.
- 5 What shall we pray for those who fear war, in some guise, may reappear looking attractive and sincere? God give them peace.
- 6 God give us peace, and, more than this, show us the path where justice is; and let us never be remiss working for peace that lasts.

*Carmwladic Parish Worship Group and John L.Bell*

*2nd Reading:* (Romans 5: 1-8) Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace; and we boast in our hope of sharing the glory of God.

And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

This is the Word of the Lord. **Thanks be to God.**

*A short time of silence follows as we reflect on all we have heard.*

Let us stand and welcome the Gospel.

### Gospel Acclamation

We sing together:

Al - le - lu - ia! Your words, O Lord, are spi - rit and life.

Al - le - lu - ia! O - pen our hearts to your word.

We say together:

**It is the will of him who sent me, says the Lord, that I should lose none of all that he has given me, but raise them up on the last day.**

We sing once more:

**Alleluia! Your words, O Lord...**

The Lord be with you. **And also with you.**

Hear the Gospel of Our Lord Jesus Christ according to Luke

**Glory to you, O Lord**

(St Luke 12: 51-56) Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.'

He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens.

And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

This is the Gospel of the Lord. **Praise to you, O Christ.**

Let us confess to God the sins and shortcomings of the world: its pride, its selfishness, its greed; its evil divisions and hatreds.

Lord, you have made the world and everything that is in it; you created the human race of one stock, and you gave us the earth to enjoy:

**Break down the walls that separate us, and unite us into a single body.**

Lord, we have been divisive in our thinking and in our speaking. In relationships we have allowed ourselves to be divided from another. We have fenced each other in by our intolerance, hatreds and prejudices.

**Break down the walls that separate us, and unite us into a single body.**

Lord, you mean us to be a single people, ruled by peace, enjoying freedom, free from all injustice. You mean us to be truly human, women and men, responsible together for all that we do: the lives we lead, the love we share, the friendships we create.

**Break down the walls that separate us, and unite us into a single body.**

Lord, more than ever we will need new insights into the truth and a greater awareness of your will for all humanity. We need your courage to do what is right even when it is not allowed, persistence in changing organisations which are unjust, and humble enough to reconcile those with different views.

**Break down the walls that separate us, and unite us into a single body.**

Lord, share out among us the gifts of your Holy Spirit.

**Forgive us for all that we have done which has hurt others. Forgive us for the many acts of kindness that we have failed to do. Fill us with compassion for all who have suffered through war and through any sort of conflict. Help us to be doers of your Word, showing in our lives and in our actions, the wonderful things that you have done. Amen.**

Almighty God, who forgives all those who truly repent, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.

**Amen.**

### Prayers of Intercession

Let us honour those who have died in wars throughout the last one hundred years, giving thanks for their defence of freedom and all that is good and true.

God of hope: **stir us to action and bring us peace.**

Let us remember all those tragically wounded in war, praying that they may receive proper medical treatment and rehabilitation.

God of hope: **stir us to action and bring us peace.**

Let us pray for those forced away from their homes their livelihoods and their loved ones, and for all those who relieve the plight of those in exile.

God of hope: **stir us to action and bring us peace.**

Let us recall all those bereaved as a result of fatalities in armed conflict, for widowed spouses, orphaned children and bereft parents, brothers and sisters.

God of hope: **stir us to action and bring us peace.**

Finally, let us pray for all those who are on our minds today, that God may bring them his comfort and his hope...

At the end:

**Almighty God, our Heavenly father, infinite in wisdom, love and power: have compassion on those for whom we now pray, and help us to use all suffering in the cause of your kingdom, through him who gave himself for us on the cross, Jesus Christ your Son our Lord. Amen.**

### The Peace

God is light, and in him there is no darkness at all.

The peace of the Lord be always with you. **And also with you.**

Let us offer one another a sign of peace.

Offertory Hymn: **ChH710 I have a dream**

[t AM621 Repton]

*'I have a dream', a man once said, 'where all is perfect peace:  
where men and women, black and white,  
stand hand in hand, and all unite in freedom and in love.'*

*But in this world of bitter strife the dream can often fade:  
reality seems dark as night,  
we catch but glimpses of the light Christ sheds on humankind.*

*Fierce persecution, war and hate are raging everywhere:  
through struggles and through sacrifice  
God's people pay the costly price of standing for the right.*

*So dream your dreams and sing your songs, but never be content;  
for thoughts and words don't ease the pain:  
unless there's action, all is vain, faith proves itself in deeds.*

**Lord, grant us vision, make us strong, and help us do your will;  
nor let us rest until we see  
your love throughout humanity uniting us in peace.**

(Words: Pamela Pettitt)

### Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**Blessed be God for ever.**

Pray, my friends, that our thanksgiving may be acceptable to God, the almighty Father.

**May the Lord accept this sacrifice from our hands for the praise and glory of his name, for our good, and the good of all his Church.**

Lord, look upon us in mercy and not in judgment; draw us from hatred to love; make the frailty of our praise a dwelling place for your glory. **Amen.**

### The Eucharistic Prayer

The Lord be with you

**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Father, all powerful and ever-living God, we do well always and everywhere to give you thanks.

In Christ our Redeemer, you tend the wounds of a world in conflict. From the cross of suffering our hurts are healed with the oil of consolation and the wine of renewed hope. In him our darkness is turned into the dawning light of your kingdom.

By his love every tear is wiped away. The redeemed will sing songs of everlasting joy; sorrow and sighing will be gone for ever and only joy and gladness will remain.

And so, in fellowship with those who have gone before us, with the angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
 heav'n and earth are full of your glo-ry, Ho - san-na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na! Ho - san - na! Ho - san-na in the high - est!

*Sit or kneel*

God of deliverance and forgiveness,  
 through your Son's dying and rising  
 you have released us from the debt of sin  
 into the company of the forgiven.  
 Sanctify us, who share in this sacred meal,  
 so that we may be living signs of jubilee hope  
 in your freeing, redeeming and life-giving promises.

Send down, your Holy Spirit,  
 that these gifts of the earth, made by human hands,  
 may be for us the body and blood of your Son Jesus Christ;

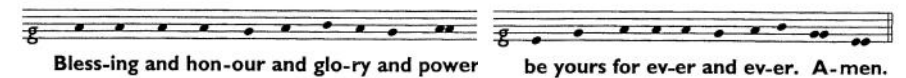
who in the same night that he was betrayed,  
 took bread and gave you thanks;  
 he broke it and gave it to his disciples, saying:  
 Take, eat; this is my body which is given for you;  
 do this in remembrance of me.  
 In the same way after supper  
 he took the cup and gave you thanks;  
 he gave it to them, saying: Drink this, all of you;  
 this is my blood of the new covenant,  
 which is shed for you and for all for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.

Great is the mystery of our faith.  
**When we eat this bread and drink this cup,  
 we proclaim your death, Lord Jesus,  
 until you come in glory.**

And so, Father, calling to mind his death on the cross,  
 his perfect sacrifice made once for the sins of the whole world;  
 rejoicing in his mighty resurrection and glorious ascension,  
 and looking for his coming in glory,  
 we celebrate this memorial of our redemption.  
 We bring before you this bread and this cup and thank you for counting us  
 worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom  
 all who share this one bread and one cup,  
 so that we, in the company of Mary the Mother God,  
 St James, St Peter and all the saints, may praise and glorify you for ever,  
 through him from whom all good things come,  
 Jesus Christ our Lord;

Through him, with him, and in him, in the unity of the Holy Spirit,  
 with all who stand before you in earth and heaven,  
 we worship you, Father almighty, in songs of everlasting praise:



Bless-ing and hon-our and glo-ry and power be yours for ev-er and ev-er. A-men.

### Lord's Prayer

As our Saviour taught us, so we pray:  
**Our Father, who art in heaven, hallowed be thy name; thy kingdom  
 come; thy will be done; on earth as it is in heaven. Give us this day  
 our daily bread. And forgive us our trespasses, as we forgive those  
 who trespass against us. And lead us not into temptation; but  
 deliver us from evil. For thine is the kingdom, the power and the  
 glory, for ever and ever. Amen.**

### Fraction

Every time we eat this bread and drink this cup  
**we proclaim the Lord's death until he comes.**

### Agnus Dei



Je-sus, Lamb of God: have mer-cy up-on us.  
 Je - sus, bear-er of our sins: have mer-cy up-on us. Je - sus, re-deem-er  
 of the world: give us your peace.

## Invitation

Draw near with faith, receive the Body of our Lord Jesus Christ which was broken for you, and his blood which was shed for you. Eat and drink in remembrance that he died for you and feed on him in your hearts with thanksgiving; for this is the Lamb of God who takes away the sin of the world. Happy are those who are called to his Supper.  
**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

- We keep silence after Communion and make our own thanksgivings.

Second Sunday Choir: *Wondrous love* arr Geoff Weaver

*What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul.  
What wondrous love is this that caused the Lord of bliss  
to lay aside his crown for my soul,*

*To God and to the Lamb, I will sing, I will sing,  
To God and to the Lamb I will sing.  
To God and to the Lamb who is the great I AM,  
while million join the theme, I will sing.*

*And when from death, I'm free, I'll sing on, I'll sing on.  
And when from death I'm free, I'll sing on.  
And when from death I'm free I'll sing and joyful be,  
And through all eternity I'll sing on, I'll sing on.* (Words and Music: American folk hymn)

## Act of Remembrance

And now let us remember before God, and commend to his sure keeping, those who have died as a result of armed conflict; those whom we knew and those whose memory we treasure, and for all who have died in the service of mankind.

They shall not grow old, as we that are left grow old:  
age shall not weary them, nor the years condemn.

In the rising of the sun and its going down: **we will remember them.**

In the blowing of the wind and in the chill of winter:  
**we will remember them.**

In the blueness of the sky and in the warmth of summer:  
**we will remember them.**

In the rustling of leaves and in the beauty of autumn:  
**we will remember them.**

In the beginning of the year and when it ends: **we will remember them.**

When we are lost and sick at heart: **we will remember them.**  
When we have joys we yearn to share: **we will remember them.**  
So long as we live they too shall live, for they are a part of us,  
**and we will remember them.**

*Here follows the two-minute silence.*

The National Anthem: **AM578 God save our gracious Queen**

*God save our gracious Queen, long live our noble Queen!  
God save the Queen.  
send her victorious, happy and glorious.  
Long to reign over us. God save the Queen.*

**Lord God our Father, we pledge ourselves to serve you and all the world, in the cause of justice, for the relief of want and suffering and for the praise of your name.**

**Guide us by your Spirit: that now and always we may be faithful to your Son, the Prince of Peace. Amen.**

## Community Notices and Blessing

God grant to the living, grace, to the departed, rest, to the Church, the Queen, the Commonwealth and all people, unity peace and concord, and to us and to all God's servants, life everlasting: and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

Final Hymn: **AM579 I vow to thee my country** [t Thaxted]

*I vow to thee my country all earthly things above,  
entire and whole and perfect, the service of my love;  
the love that asks no questions the love that stands the test,  
that lays upon the altar the dearest and the best;  
the love that never falters, the love that pays the price,  
the love that makes undaunted the final sacrifice.*

*And there's another country I've heard of long ago,  
most dear to that that love her, most great to them that know;  
we may not count her armies, we may not see her King;  
her fortress is a faithful heart, her pride is suffering;  
and soul by soul and silently her shining bounds increase,  
and her ways are ways of gentleness and all her paths are peace.*

(Words Cecil Spring-Rice)

---

*Common Worship: Times and Seasons*, material from which is included in this service, is copyright © The Archbishops' Council 2006 ; Offertory and Post Communion Prayers taken from Canadian Book of Alternative Services © 1985 General Synod of the Anglican Church of Canada; The Affirmation of Faith © *New Patterns for Worship*, 2002. Eucharistic Prayer Preface adapted from 'Joining the Angels' Song', Sam Wells and Abigail Kocher © Canterbury Press 2016;; *Burley Mass Mass* © Simon Lole. This compilation © Rite Aid 2021



May God bless every  
£1 we give so that St  
James' will be here,  
not just for today and  
for tomorrow, but for  
the future he wants to  
create.