



# ST JAMES' CHURCH, ISLINGTON N1 8PH

17 October 2021 TRINITY 20 Yr B 21/40

Welcomer: Isabel Nisbet  
 Reader: Clemence Friry  
 Interceder: As arranged  
 Euch Min: As arranged  
 Coffee: Nick and Isabelle Sharples  
 Entry: CAHON715 We have a dream  
 Gloria: TP187 I know I love my God  
 Creed: C70 If you believe  
 Offertory: AM282 Come ye faithful people  
 P-Comm: TP70 Jesu, Jesu  
 Final: AM290 We plough the fields

**Collect: Glorious God, we see in Jesus how you save us from sin. Bend our hearts and minds with your love so that we may accept the cost that comes from serving others and be bold in seeking a place in your perfect kingdom; through Jesus Christ our Lord. Amen.**



**HARVEST 2021** Once again our hearts and minds turn to the natural world and how wonderfully lucky we are to have access to all the food we eat day by day. Even with the recent distribution shortages we still have an amazing variety of things to eat and drink and it is hard not to take for granted the hundreds of thousands of items lined up in our shops.

But it isn't like that for everyone, even here in the UK. And it is harder still for so many in the Developing world. Closer to Christmas we will be fund-raising for the ARC Food Bank in St Paul

Street but today our focus is on *Global Hunger*, the hunger to be found in so many countries around the world as the result of famine, hurricanes and other catastrophes. So at 10am, after watching a video highlighting some of the work of Christian Aid, we are going to invite you to go round the Church, reading the stories and then asking you to CHOOSE which one you would wish to support - rather like those plastic tokens for local charities that you sometimes see in supermarkets. You won't have enough tokens for each of the appeals; some you will have to ignore, however much you think they need help. And that is the reality: there is only so much charity money available and some needs can't be met because there simply isn't enough cash to go round...



**WELCOME LEO** This morning at 12noon we are delighted to celebrate with Rocco and Cecily Falconer and their families the baptism of Leo. The fact that this falls at Harvest is one of those happy coincidences as Rocco is a major importer of foodstuffs from Africa and other parts of the developing world. He knows the markets in Bradford very well indeed! On another occasion it would be good to hear him talk about his work but for today the spotlight is on Leo, on 'New life', and we pray he will feel able to take his place among all our children here at St James'. Maria and Sinead tell me that there were over a dozen children in Sunday School these last two Sundays which is quite a challenge - and some of them were even on time!

**PCC MEETING** It was good to get so many positive offers from members of the congregation responding to my appeal to take part in the 'Time to Dream' consultation. I am sure this is going to be a really useful exercise as we begin to lay the foundations for all the changes at St James' that will inevitably occur when I finally retire in November 2023. We want make that transition as painless as possible so there is definitely work to be done now!

**ROTAS** Like any family St James' relies on people 'chipping in'. We are delighted that so many of you are willing to join the Reading rota. Now that it is allowed again, we would love to revive the Coffee rota so that people have a reason for staying around after the 10am Mass. This was one of the really happy signs of our common life before Covid and I hope more will feel able to volunteer to serve refreshments on an occasional basis. Apart from anything else it is a great way to get to know people!

**QR CODE** May we remind those of you with mobile phones that you can give to St James' via the large QR sheet on the back noticeboard, or the smaller code printed at the foot of this Weekly News Sheet. Stewardship envelopes are also available from Nieve Goodwin (ncflinter@hotmail.com). Please help in any way you can. Thank you.

### THIS WEEK

Sun TRINITY 20/HARVEST 8am Mass. 10am Streamed All Age PARISH MASS. 12noon Baptism of Leo Falconer.  
 Tues No 8.30am Morning Prayer or 9am Mass. 2pm Funeral of Pat Bartle at St Marylebone Crem. 3.15-6.15pm Laurence Williams singing lessons. 7-9pm Corsican Brass rehearsal. 7.30pm PCC meeting.  
 Wed 10am Mass. 10am Deanery Clergy Chapter. 7-8.30pm Some Voices rehearsal.  
 Thurs 5pm Amelia Baillie organ practice. 6pm Evening Prayer. 6.15-7pm Office session. 7-9pm Cantalini rehearsal. 8pm Standing Committee meets by zoom.  
 Sat 7.30pm Gisella Meyer Concert (see posters).  
 Sun 24 LAST AFTER TRINITY 8am Mass. 10am PARISH MASS and SUNDAY SCHOOL

### Calendar and Daily Prayer themes

Sun 17 HARVEST Veronica, Anita, Diana and Orlando Ferrando  
 Mon 18 DEL Week 29 Lisa and Sonny Follett; Wendy Fisher-Gordon  
 Tues 19 Feria Maria Flavius; Jennifer and Aurnyn Franich; Thomas Gerbeaux  
 Wed 20 Feria Pierre, Clem, Alex and Emma Friry; Mark and Shireen Gilbert  
 Thurs 21 Feria Luke and Parker Gilman and Kika Macdonald  
 Fri 22 Feria Mostyn, Nieve, Ilaria and Arlo Goodwin; Karensa and Amariah  
 Sat 23 Feria Lucy Haire and Sam Lewis; Mark and Norah Hodge  
 Sun 24 LAST AFTER TRINITY Rebecca, Rob, Evelyn and Alice Holtom

### PRAYER BOARD/NOTICES Requests for prayer welcome

**BIRTHDAYS** Many Happy Returns today to Susan Sorensen our faithful treasurer and to Vicky Bellamy our new(ish) administrator; tomorrow to Sonny Follett and to Keith Stone our organ loft rebuilding consultant; on Tuesday to Tim Willis looking too young to celebrate this milestone, a day he shares with Francesca Falcioni who will be 10; on Thursday to Jay Wilson our gas engineer and on Friday to Karensa Greenaway and to Cecilia Munoz. Happy days all.

**SICK** Beatrice Awoonor-Renner, Darren Bavington, Christopher Browne, Archie Campbell, Stephanie Cowles, Jennifer Franich, Peter Freeth, Kris Hyde, Hayley Jenkins, John, Kingsley Lewis, Ed Pereira, John Roden, John Scott, Charlie Sharpe, Lyn Thompson and Tim Willis.

**MEMORIALS** 20th: Gladys Dalmeida (2014); 21st: Harry Chapman (1975), Kenneth Lo, Peter Colquhoun; 22nd Gordon Rickards (2007); 23rd: Adelaide Parks.

**INTERNATIONAL CHURCH LINKS** In the US: Mth Suzanne Smith, Rector of Grace Church, Alvin, Texas. Japan: Fr Sebastian and Yuki Naniwa serving in St Andrew's Church, Matsuyama, Diocese of Kobe.

**PRISONER OF CONSCIENCE** We join the rest of the free world in condemning the additional year of imprisonment imposed on Nazanin Zaghari Ratcliffe and to a further ban on leaving Iran. We continue to pray for Richard and for Gabriella and for those in government working for Nazanin's release. We also pray for the civil rights lawyer Nasrin Sotoudeh sentenced to 30 years and 148 lashes for her work in defending those being unjustly tried in Iran today.



Open 12noon each Monday for hot lunches



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PARISH MASS  
for Harvest  
October 17th 2021

as streamed from  
St James' Church  
Islington N1

PARISH MASS FOR HARVEST 2021

Entry Hymn: **CAHON715 We have a dream**

[t Woodlands]

*We have a dream this nation will arise,  
and truly live according to its creed  
that all are equal in their maker's eyes,  
and none shall suffer through another's greed.*

*We have a dream that one day we shall see  
a world of justice, truth and equity,  
where sons of slaves and daughters of the free  
will share the banquet in community.*

*We have a dream; all children shall be free  
from judgement based on colour and on race;  
free to become whatever they might be  
of their own choosing in the light of grace.*

*We have a dream; each valley will be raised,  
and every mountain, every hill brought low;  
then shall creation echo perfect praise  
the gifts of heaven shared with all below.*

(Words: Michael Forster, based on the speech by Martin Luther King, Jr., August 1963, ed JB)

**THE GATHERING**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**  
Grace, mercy and peace from God our Father, and the Lord Jesus Christ be  
with you.

**And also with you.**

- Welcome and Introduction
- Opening Video: In another Galaxy...

**Words of Preparation**

Christ has come to turn the world upside down  
**to humble the powerful  
and lift up the lowly.**

Christ has come to turn the tables  
**to topple the strong and stand with the poor.**

Christ has come to proclaim a new creation  
Christ has come to turn the world upside down  
**so that all may share his gifts  
and no one is denied whatever they need.**

*Stand for the Gloria: TPI87 I know I love my God*

*I know I love my God who gives me life  
so that I may enjoy him.*

*I know I love my God who gives me joy  
so that I may praise him.*

*Glory to God in the highest.*

*May all the people sing: 'Glory!'  
in every town and city*

*till it reaches heaven's door.*

*Glory to God in the highest heaven,  
and his peace on earth.*

*I know I love my God who died for me  
so that I may find him.*

*I know I love my God who gives me freedom  
so that I may serve him. Glory to God...*

*I know I love my God who dries my tears  
so that I may thank him.*

*I know I love my God who gives me words  
so that I may proclaim him. Glory to God...*

(Words: Katholischen Landjugendbewegung, Würzburg 1993 adapted JB)

*Collect: Eternal God, you crown the year with your goodness and give us  
the fruits of the earth in their season: grant that we may use  
them to your glory, for the relief of those in need and for our  
own well-being: through Jesus Christ our Lord. Amen.*

## THE LITURGY OF THE WORD

*1st Reader: (2 Corinthians 8: 1-15, CEV) My friends I want to tell you just how  
generous the people of Macedonia have been. During a time when there was no  
rain and there was almost no food - even though they had almost nothing them-  
selves - they gave us so much. When we told them to keep back something for  
themselves they said how pleased they were to help us and they would not stop  
giving. Before they sent us food they met together to pray.*

*So now, dear people of Corinth - you who are well known for being clever,  
energetic and loving - I hope you will welcome our good friend Titus, so that you  
can give him the things that we need that will enable our work to continue.*

Of course this is not an order! We hope you will freely give, as generously as  
you can, as a sign of your love. In that way you will be copying Jesus. Though he  
was rich, he became poor so that you could be rich.

My advice is this: don't just talk about giving - actually give! Finish what you start-  
ed, as far as you can.

In that way you will make things fair: the ones who have a lot will find that they  
don't have too much; and the ones who have only a little will find that they have  
enough.

This is the Word of the Lord

**Thanks be to God.**

- 2nd Video: Imote's story

*A time of silence follows*

Let us stand and welcome the Gospel.

*Gospel Acclamation: CAHON887 Thank you, Lord*

*Thank you Lord, for this new day, (x 3)  
right where we are.*

*Alleluia, praise the Lord (x3)  
right where we are.*

*Thank you, Lord, for food to eat, (x3)  
right where we are. Alleluia...*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew

**Glory to you, O Lord.**

(St Matthew 7: 7-12) Ask, and it will be given to you; search, and you will find;  
knock, and the door will be opened for you. For everyone who asks receives, and  
everyone who searches finds, and for everyone who knocks, the door will be  
opened. Is there anyone among you who, if your child asks for bread, will give a  
stone? Or if the child asks for a fish, will give a snake? If you then, who are evil,  
know how to give good gifts to your children, how much more will your Father in  
heaven give good things to those who ask him! 'In everything do to others as you  
would have them do to you; for this is the law and the prophets'.

This is the Gospel of the Lord. **Praise to you, O Christ.**

**Address**

## Choosing is hard to do!

Using the coins you were given as you came into Church, we invite to read the posters set up around the Church. When you have read them, decide which of the appeals you wish to support with your coins.

Afterwards we sing the Credal Song **C70 If you believe and I believe** (twice)

Zimbabwe

The image shows a musical score for the hymn 'If you believe and I believe'. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'If you believe— and I believe and we to-ge-ther pray,— the Ho-ly Spi-rit must come down and set God's peo-ple free,— and set God's peo-ple free,— and set God's peo-ple free;— the Ho-ly Spi-rit must come down and set God's peo-ple free.—'. Chord symbols are provided above the vocal line: G, C, D7, G, C, D, G, C, D7, G, C, D, G, Am, Bm, Am, G, D, G, C, D7, G, C, D7, G.

## Confession

**God our Father, we confess that while we eat well and enjoy life, many in the world struggle each day for the basics of life. Forgive us for our selfishness. Take away our apathy and give us generous hearts so that we may gladly help those who have so little and so honour your command to love one another as you love us; through Jesus Christ our Lord. Amen.**

May the God of love and power forgive us our sins, heal and strengthen us by his Spirit, and raise us to new life, in Christ Jesus our Lord. **Amen.**

Sit or Kneel

## Prayers of Intercession

Lord, when Famine stalks the land, nothing grows.  
Plants cannot, people cannot, ideas and dreams cannot –  
everything withers and dies.

It is a complete contradiction of your will for the world  
and it is multiplied now  
by conflict, climate change and COVID.

God of the flourishing field, there is enough to feed us all.  
Call us to that sacred sharing –  
neighbour to global neighbour -  
your gifts of food, water,  
a chance to live the life so wonderfully created  
by your divine spirit.

We will not turn away but turn towards each other  
with generosity and a justice-driven compassion  
that searches for solutions.  
As famine stalks the land, so may our outrage grow,  
may our determination increase  
and may our solidarity spur us into action.  
God of the flourishing field,  
help us feed each other.

Lord, we thank you for the rain and sun - and all that we can grow; for farmers who work with nature and preserve the beauty and the balance of your creation. Give us a growing awareness that we all depend on the earth for our daily food and fuel. **Hear our prayer, O Lord.**

We pray for all those in the 'two-thirds world' who rarely have enough to eat. We thank you for all those who work to bring new technologies and skills to farmers in the developing world so that they are able to cope with climate change with more confidence.  
**Hear our prayer, O Lord.**

We give you thanks for the work of Christian Aid in all the projects we have focused on this morning. May we be willing to support their fund-raising appeals. **Hear our prayer, O Lord.**

Lord, hear now our prayers for all those who are most dear to us and all those who need our prayers ... **Hear our prayer, O Lord.**

We pray for all those who have died because of war, famine and disease and for our loved ones whom we remember this week: Patricia Bartle and Gary Galton and those whose memorials fall this week: Gladys Dalmeida, Harry Chapman, Kenneth Lo, Peter Colquhoun, Gordon Rickards and Adelaide Parks. May they rest in peace **and rise in glory.**

Rejoicing in the fellowship of Mary the Mother of God, St James, St Peter and all the saints, we commend ourselves and all those for whom we have prayed, to God's unfailing love: Merciful Father,

Merciful Father, **accept these prayers,  
for the sake of your Son, our Saviour Jesus Christ. Amen.**



# THE LITURGY OF THE SACRAMENT

## Eucharistic Prayer

### The Peace

You shall go out with joy, and be led back with peace; the mountains and the hills before you shall burst into song, and all the trees shall clap their hands!

The peace of the Lord be always with you **and also with you.**

### At the Preparation of the Altar

Offertory Hymn: **AM282 Come, ye faithful people** [t St George's Windsor]

*Come ye thankful people, come,  
raise the song of harvest-home!  
all is safely gathered in,  
ere the winter storms begin;  
God, our Maker, doth provide  
for our wants to be supplied;  
come to God's own temple, come;  
raise the song of harvest home!*

*All the world is God's own field,  
fruit unto his praise to yield;  
wheat and tares together sown,  
unto joy or sorrow grown;  
first the blade and then the ear,  
then the full corn shall appear:  
grant, O harvest Lord, that we  
wholesome grain and pure may be.*

*Then, thou Church triumphant, come,  
raise the song of harvest-home;  
all be safely gathered in,  
free from sorrow, free from sin.  
There for ever purified  
in God's garner to abide:  
come ten thousand angels, come,  
raise the glorious harvest-home!*

(Words: Henry Alford)

Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made, it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us our spiritual drink.

**Blessed be God for ever.**

Pray, my brothers and sisters, that our thanksgiving may be acceptable to God, the almighty Father.

**May the Lord accept this sacrifice from our hands  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

As the grain once scattered on the fields, and the grapes once dispersed on the hillside are now reunited on this table as bread and wine, so Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom. **Amen.**

The Lord be with you **and also with you**  
Lift up your hearts, **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise through Jesus Christ our Lord.  
For birth and life and health in mind and body,  
for safety, shelter and food we give you thanks  
**and praise your holy Name.**

For sight and hearing, for the beauty of nature,  
for words and for music and for the power of thought  
we give you thanks  
**and praise your holy Name.**

For work and leisure and the joy of achieving,  
for conscience and will and depth of feeling  
we give you thanks  
**and praise your holy Name.**

For grace and truth in Jesus Christ,  
for the gifts of the Spirit and the hope of heaven  
we give you thanks  
**and praise your holy Name.**

And so with all the angels and saints, we praise you for ever, singing:



Ho - ly, ho - ly, ho - ly, my heart, my heart a - dore you! My  
In God's name is com - ing the One whom we call Bles - sed. Ho -



heart is glad to say the words: you are ho - ly, Lord.  
sann - a in the high - est. Praise and thanks to God.

### Kneel or sit

Blessed are you, Lord our God, for sending us Jesus, the Christ, who, on the night that he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this and eat it: this is my body which is given for you. Do this in remembrance of me."

## The Lord's Prayer

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this in remembrance of me."

Let us proclaim the mystery of our faith:



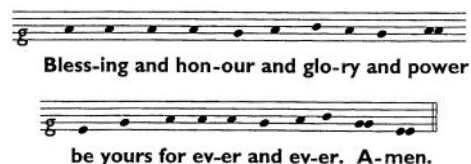
Two staves of musical notation in 4/4 time. The first staff contains the melody for the first line of the prayer, and the second staff contains the melody for the second line. The lyrics are written below the notes.

You a - lone are ho - ly and you a - lone are Lord, and  
you a lone are the most high, Je - sus Christ our Lord.

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him and made a new people by water and the Spirit, now bring you these gifts.

Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord. Pour out your Spirit upon the whole earth and make it your new creation.

Gather your Church together from the ends of the earth into your Kingdom so that we, with all your people, of every language, race and nation, and with all the angels and saints, may worship you, Father almighty, in songs of everlasting praise:



Two staves of musical notation in 4/4 time. The first staff contains the melody for the first line, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Bless-ing and hon-our and glo-ry and power  
be yours for ev-er and ev-er. A-men.

- Video: The Lord's Prayer

Our Father in heaven,  
Hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
And lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power and the glory are yours,  
now and for ever. Amen.

## Breaking of the Bread

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## Agnus Dei



Three staves of musical notation in 4/4 time. The first staff contains the melody for the first line, the second staff for the second line, and the third staff for the third line. The lyrics are written below the notes.

Je - sus, Lamb of God: have  
Mer - cy on us. Je-sus, re deemer of the  
world: Give us peace.

## Giving of Communion

Come and stand at the altar of God, not because you are strong but because you are weak. Come, not because any goodness of your own gives you the right to come, but because you need mercy and help. Come, because you love the Lord a little and would like to love him more. Come because he loves you, and gave himself for you.

Lift up your hearts and minds above the cares and fears and let this bread and wine be to you the token of the grace of Our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit, all meant for you if you will accept them in humble faith.

For this is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

### Post Communion

*We stay sitting:* **TP70 Jesu, Jesu**

*Jesu, Jesu, fill us with your love,  
show us how to serve the neighbours we have from you.*

*Kneels at the feet of his friends silently washes their feet,  
Master who acts as a slave to them. Jesu, Jesu...*

*Neighbours are rich and are poor, neighbours are black and are white,  
neighbours are near and are far away. Jesu, Jesu...*

*Kneel at the feet of our friends, silently washing their feet,  
this is the way we should live with you. Jesu, Jesu... (Words: Tom Colven)*

### Prayer after Communion

**Father of all, we give you thanks and praise,  
that when we were still far off you met us in your Son  
and brought us home.**

**Dying and living he declared your love, gave us grace,  
and opened the gate of glory.**

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

### Community Notices

#### The Blessing and Dismissal

May God the Father of Our Lord Jesus Christ,  
the source of all goodness and growth,  
pour his blessing upon all creation,  
that by his grace we may share his generous love with all those in need;  
and the blessing of God almighty, the Father, the Son and the Holy Spirit  
be with us, now and for ever. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

*Final Hymn:* **AM290 We plough the fields** [t AM290 Wir Pflügen]

***We plough the fields and scatter the good seed on the land,  
but it is fed and watered by God's almighty hand;  
he sends the snow in winter, the warmth to swell the grain,  
the breezes and the sunshine, and soft refreshing rain:***

***All good gifts around us are sent from heaven above.  
Then thank the Lord, O thank the Lord for all his love.***

***He only is the Maker of all things near and far,  
he paints the wayside flower he lights the evening star.  
The winds and waves obey him, by him the birds are fed;  
much more to us, his children, he gives our daily bread: All good gifts...***

***We thank thee, then, O Father, for all things bright and good;  
the seed-time and the harvest, our life, our health, our food.  
No gifts have we to offer for all thy love imparts,  
but that which thou desirest, our humble, thankful hearts. All good gifts...***

(Words: Matthias Claudius, trans Jane Montgomery Campbell)

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May God bless  
every £1 we give  
so that St James'  
will be here, not  
just for today and  
for tomorrow, but  
for the future he  
wants to create.