



# ST JAMES' CHURCH, ISLINGTON N1 8PH

10 October 2021 TRINITY 19 Yr B 21/39

Welcomer: Martin and Kerri Allen  
 Readers: Thomas Gerbeaux, Isabel Nisbet  
 Interceder: Susan Sorensen  
 Euch Min: Dionne Carer  
 Coffee: Isabel Nisbet  
 Entry: AM6 Lord, as the day begins  
 R Psalm: Psalm 90 Nothing can trouble  
 Offertory: AM511 Will you come  
 P-Comm: *Come, Holy Ghost, Attwood*  
 Final: AM595 Be thou my vision  
 Mass: Burley Mass, Simon Lole

**Collect: God of wisdom, with you all things are possible. Protect our minds from a love of money and fill our hearts with the words of Jesus so that all that we do may be transformed by humility and a care for others. We ask this in Jesus' name. Amen.**



**FAREWELL** By chance our Area Dean, Paul Zaphiriou called into St James' on Wednesday - probably the last time he will be here as he retires from St Mary Magdalene (Hope Church) at the end of November. Paul is one of the longest serving priests in Islington and has been a great support to Maria and I over the last decade. Amid the inevitable talk of changes in the Stepney Area in the future (see below) he was also kind enough to say he thought ours was the best kept Church in the Deanery! We wish him and his wife Bonnie a very happy retirement in St Austell.

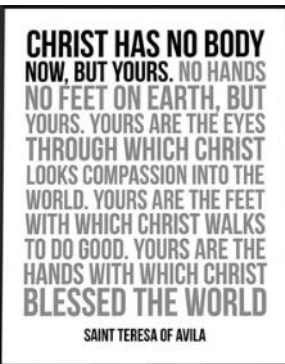
**TIME TO DREAM** As you will have guessed the TTD consultation process at St James' is just part of the much wider discussions going on throughout the Church of England and I am therefore hugely grateful to Fr Jim Walters for his interest in what we are doing here and for

his willingness to share his experience of the wider debates. I know you will make him very welcome at the 10am Mass today.



**HARVEST 2021** We are all aware of the devastation brought about by recent hurricanes - in Haiti and throughout the Caribbean. Equally we are aware of the droughts in parts of Africa and the dire situation in Syria because of the war. These are just a few of the situations that *Christian Aid* responds to each year and I hope you will be willing to support our Harvest appeal next Sunday, October 17th. There will be a video to watch and some choices to be made. Gift envelopes available.

**ARENA98** is now out and has been sent to all our email contacts. The GDPR rules say that people need to opt into these communications so please, if you don't receive Arena each month, please do let us know. Which reminds me, someone has asked when the photographs of the congregation will go up again on the Church noticeboards? 'It makes recognising people so much easier'. I know, in a fluid congregation like ours, that she is dead right but it is a big job and may have to wait just a little longer until we can restart the exhibition.



**FRIDAY 15th** is the day the Church remembers the life of St Teresa of Avila (1515-1582) and especially her great prayers, one of which we print here. Many have found it a helpful encouragement in challenging times.

**ROTAS** Like any family St James' relies on people 'chipping in'. We are delighted that so many of you are willing to join the Reading rota. Now that it is allowed again, we would love to revive the Coffee rota so that people have a reason for staying around after the 10am Mass. This was one of the really happy signs of our common life before Covid and I hope more will feel able to volunteer to serve refreshments on an occasional basis. Apart from anything else it is a great way to get to know people!

**QR CODE** May we remind those of you with mobile phones that you can give to St James' via the large QR sheet on the back noticeboard, or the smaller code printed at the foot of this Weekly News Sheet. Weekly stewardship envelopes are also available from Nieve Goodwin (ncflinter@hotmail.com). Please help in any way you can. Thank you.

### THIS WEEK

Sun *TRINITY 19* 8am Mass (Fr Stephen). 10am Streamed **PARISH MASS** and **SUNDAY SCHOOL** (Fr Jim).  
 Mon 11am Holy Communion to Kingsley Lewis. 7.30pm *Lieder Group rehearsal*.  
 Tues 8.30am Morning Prayer. 9am Mass. 3.15-6.15pm *Laurence Williams singing lessons*.  
 Wed NO 10am Mass. 7-8.30pm *Some Voices rehearsal*.  
 Thurs 5pm *Amelia Baillie organ practice*. 6pm Evening Prayer. 6.15-7pm Office session. 7-9pm *Cantallini rehearsal*.  
 Sat 7-10.30pm *Ell Kendall concert*.  
 Sun 17 *TRINITY 20/HARVEST* 8am Mass. 10am Streamed **All Age PARISH MASS**. 12noon Baptism of Leo Falconer.

### Calendar and Daily Prayer themes

Sun 10 *TRINITY 19* Albert and Annie Bryan; Vivienne Carlton; Thiago Chang  
 Mon 11 *DEL Week 28* Shirley Chinery; Alex, Claire, Kaitlin, Oliver Church  
 Tues 12 *Edith Cavell* Cyril Daley; Dennis Davis; Sophie Duffy, Reggie, Olive  
 Wed 13 *Edward the Confessor* Richard, Mae, Ivy Dennison, Teresa Pereira  
 Thurs 14 *Feria* Adam Dickson; Amanda Doyle; Will Ellsworth-Jones  
 Fri 15 *St Teresa of Avila* Amy Eldon Richier, Scott, Freddie and Callum Kinch  
 Sat 16 *Feria* Luigi, Jane, Luca, Francesca, Matteo and Gloria Falconi  
 Sun 17 *HARVEST* Veronica, Anita, Diana and Orlando Ferrando

### PRAYER BOARD/NOTICES Requests for prayer welcome

- BIRTH** We send our warmest congratulations to Hayley and to Barry Jenkins (Ecclesbourne Road) on the safe arrival of Evie on Wednesday afternoon, a sister for Theo and Freddie.
- BIRTHDAYS** Many Happy Returns tomorrow to Kaitlin Church who will be 12; on Wednesday to (very) expectant mum Louise Ahmet and on Friday to Eric Sorensen.
- SICK** Beatrice Awoonor-Renner, Darren Bavington, Christopher Browne, Archie Campbell, Stephanie Cowles, Jennifer Franich, Peter Freeth, Kris Hyde, Hayley Jenkins, John, Kingsley Lewis, Ed Pereira, John Roden, John Scott, Charlie Sharpe, Lyn Thompson and Tim Willis.
- MEMORIALS** Today: Joe Wilson (1993); 11th: Elizabeth Skeates (1974).
- INTERNATIONAL CHURCH LINKS** In the US: Mth Suzanne Smith, Rector of Grace Church, Alvin, Texas. Japan: Fr Sebastian and Yuki Naniwa serving in St Andrew's Church, Matsuyama, Diocese of Kobe.
- PRISONER OF CONSCIENCE** We join the rest of the free world in condemning the additional year of imprisonment imposed on **Nazanin Zaghari Ratcliffe** and to a further ban on leaving Iran. We continue to pray for Richard and for Gabriella and for those in government working for Nazanin's release. We also pray for the civil rights lawyer **Nasrin Sotoudeh** sentenced to 30 years and 148 lashes for her work in defending those being unjustly tried in Iran today. The swearing in of the new President was not encouraging.



Open 12noon each Monday for hot lunches



Parish Priest: Fr John Burniston 1a Arlington Square, N1 7DS 020 7226 4108 | 07989 281123  
 email: vicar@stjamesislington.org | www.stjamesislington.org | Administrator: admin@stjamesislington.org  
 Churchwardens: Hilary Roden and Isabel Nisbet | Hall Bookings: hallatstjames@gmail.com



PARISH MASS  
For Trinity 19  
October 10th 2021

as streamed from  
St James' Church  
Islington N1

Entry Hymn: **AM6 Lord as the day begins**

[t. Little Cornard]

*Lord, as the day begins  
lift up our hearts to praise;  
take from us all our sins,  
guard us in all our ways:  
our every step direct and guide  
that Christ in all be glorified.*

*Christ be in work and skill,  
serving each other's need;  
Christ be in thought and will,  
Christ be in word and deed:  
our minds be set on things above  
in joy and peace, in faith and love.*

*Grant us the Spirit's strength,  
teach us to walk his way;  
so bring us all at length  
safe to the close of day:  
from hour to hour sustain and bless,  
and let our song be thankfulness.*

(Words: Timothy Dudley-Smith)

The Greeting

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.  
**And also with you.**

*Words of welcome or introduction may be said*

Words of Preparation

**Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Confession

### Ordinary Time

As we come to celebrate the presence of Christ, in word and in sacrament, let us call to mind and confess our sin.

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought, word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

May the God of love and power forgive us and free us from all our sins, heal and strengthen us by his Spirit, and raise us to new life, in Christ our Lord.  
**Amen.**

## Gloria

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sins for the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

## Collect

**God of wisdom, with you all things are possible. Protect our minds from a love of money and fill our hearts with the words of Jesus so that all that we do may be transformed by humility and a care for others. We ask this in Jesus' name. Amen.**

### Sit

## The Word of God

*1st Reading: (Amos 5: 6-7, 1-15) Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth.*

Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins - you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time.

Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

This is the Word of the Lord. **Thanks be to God.**

## Psalm 90

## Psalm

*St Teresa of Avila.*

*Nada te turbe/Nothing can trouble*

*Music: Taizé chant by Jacques Berthier*

*No-thing can trou-ble, no-thing can frigh-ten. Those who seek God shall*

*ne-ver go wan-ting. Nothing can trou-ble, no-thing can frigh-ten. God al-one fills us.*

Lord, you have been our refuge  
from one generation to another.  
Before the mountains were born or the earth was formed;  
from everlasting to everlasting you are God. **(R)**

You turn us back into the clay, saying  
'Return to dust, O children of earth'.  
For a thousand years in your sight  
are like the passing of a day. **(R)**

You sweep us away like a dream  
that fades away suddenly.  
Show us your mercy, O God, do not delay;  
have compassion on your servants. **(R)**

Reveal your loving kindness once more  
that we may rejoice and be glad.  
May the favour of our God rest upon us;  
may the work of our hands receive your blessing. **(R)**

*2nd Reading:* (Hebrews 4: 12-16) The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

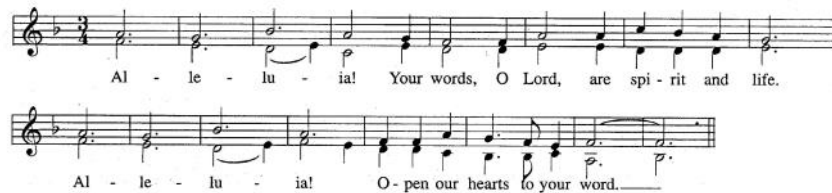
This is the Word of the Lord. **Thanks be to God.**

*A short time of silence follows as we reflect on all we have heard.*

Let us stand and welcome the Gospel.

### Gospel Acclamation

We sing together:



We say together:

**How happy are the poor in spirit; theirs is the kingdom of heaven.**

We sing once more: **Alleluia, alleluia..**

### Gospel

The Lord be with you.

**And also with you.**

Hear the Gospel of Our Lord Jesus Christ according to Mark

**Glory to you, O Lord**

(St Mark 10: 17-30) As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother."'

He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sit

**Sermon**

Fr Jim Walters

Stand

**The Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father.**

**God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Sit* **Prayers of Intercession**

*At the end:*  
Merciful Father:  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Stand* **The Peace**

The peace of the Lord be always with you.  
**and also with you.**

*Offertory Hymn:* **AM511 Will you come and follow me** [t CP622 Kelvingrove]

*Will you come and follow me if I but call your name?  
Will you go where you don't know, and never be the same?  
Will you let my love be shown, will you let my name be known,  
will you let my life be grown in you, and you in me?*

*Will you leave yourself behind if I but call your name?  
will you care for cruel and kind, and never be the same?  
will you risk the hostile stare should your life attract or scare,  
will you let me answer prayer in you, and you in me?*

*Will you let the blinded see if I but call your name?  
Will you set the prisoners free, and never be the same?  
Will you kiss the leper clean and do such as this unseen,  
and admit to what I mean in you, and you in me?*

*Lord, your summons echoes true when you but call my name.  
Let me turn and follow you, and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus I'll move and love and grow in you, and you in me.*

(Words: John Bell, Graham Maule)

*Remain standing*

**At the Offertory**

Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life.  
**Blessed be God for ever.**

Blessed are you, Lord, God of creation.  
Through your goodness we have this wine to offer,  
Fruit of the vine and work of human hands.  
It will become our spiritual drink.  
**Blessed be God for ever.**

Pray, my friends, that our thanksgiving may be acceptable to God,  
the almighty Father.  
**May the Lord accept this sacrifice from our hands  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

God of constant love, in this Eucharist you renew the covenant made once  
with us in baptism. As you are faithful in all things may we, in our offering, be  
faithful to our calling. We ask this in the name of Jesus Christ our Lord.  
**Amen.**

*Remain standing*

**Eucharistic Prayer E**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
at all times and in all places to give you thanks and praise,  
holy Father, heavenly King, almighty and eternal God,  
through Jesus Christ our Lord.

God, all-wise and all-just,  
you have taught us through your commandments,  
how to live in perfect harmony and peace.

You have shown us how to be free of the love of worldly goods  
and to recognise in the face of Jesus, the way of true discipleship,  
surrendering all other wealth for the treasure of your kingdom.

And so in the freedom of your abiding Spirit,  
with the angels and archangels and the whole company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
 heav'n and earth are full of your glo-ry. Ho - san-na in the high - est.  
 Bless-ed is he who comes..... in the name of the Lord. Ho -  
 san - na! Ho - san - na! Ho - san-na in the high - est!

Sit How wonderful the works of your hands, O Lord!  
 As a mother tenderly gathers her children  
 you embraced a people as your own.

When they turned away and rebelled your love remained steadfast.  
 From them you raised up Jesus our Saviour, born of Mary,  
 to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners and with a love stronger than death  
 he opened wide his arms on the cross.

On the night before he died,  
 he came to supper with his friends,  
 and taking bread, he gave you thanks.  
 He broke it and gave it to them, saying:  
 Take, eat; this is my body which is given for you;  
 do this in remembrance of me.

At the end of supper, taking the cup of wine,  
 he gave you thanks, and said:  
 Drink this, all of you, this is my blood of the new covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Do this as often as you drink it, in remembrance of me.

Let us proclaim the mystery of our faith:  
**Dying you destroyed our death,**  
**Rising you restored our life.**  
**Lord Jesus, come in glory.**

Father, we plead with confidence his sacrifice made once for all  
 upon the cross; we remember his dying and rising in glory,  
 and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
 these gifts of your creation;  
 may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
 form us into the likeness of Christ,  
 and build us into a living temple to your glory.

Bring us at the last with Mary, the Mother of God, St James, St Peter  
 and all the saints to the vision of that eternal splendour  
 for which you have created us; through Jesus Christ, our Lord;  
 by him, with him, and in him,  
 with all who stand before you in earth and heaven,  
 we worship you, Father almighty, in songs of everlasting praise:

Bless-ing and hon-our and glo-ry and power be yours for ev-er and ev-er. A-men.

### Lord's Prayer

As our Saviour taught us, so we pray:  
**Our Father, who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come; thy will be done;**  
**in earth as it is in heaven.**  
**Give us this day our daily bread,**  
**and forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever. Amen.**

### Fraction

We break this bread to share in the body of Christ:  
**Though we are many, we are one Body**  
**because we all share in one bread.**

### Agnus Dei

Je-sus, Lamb of God: have mer-cy up-on us.  
 Je - sus, bear - er of our sins: have mer - cy up - on us. Je - sus, re - deem - er  
 of the world: give us your peace.

## Invitation

Draw near with faith, receive the Body of our Lord Jesus Christ which was broken for you, and his blood which was shed for you.

Eat and drink in remembrance that he died for you and feed on him in your hearts with thanksgiving; for this is the Lamb of God who takes away the sin of the world. Happy are those who are called to his Supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Anthem: *Come Holy Ghost* Thomas Attwood

*Come, Holy Ghost, our souls inspire,  
and lighten with your celestial fire;  
thou the anointing Spirit art,  
who dost thy seven-fold gifts impart.  
Thy blessed unction from above,  
is comfort, life and fire of love.*

*Enable with perpetual light  
the dullness of our blinded sight;  
anoint and cheer our soiled face  
with the abundance of thy grace.  
Keep far our foes, give peace at home,  
where thou art guide no ill can come.*

*Teach us to know the Father, Son,  
and thee of both, to be but One;  
that through the ages, all along  
this may be our endless song:  
praise to thy eternal merit,  
Father, Son and Holy Spirit.* (Words: John Cosin)

Communion Antiphon:

The rich suffer want and go hungry, but nothing shall be lacking in those who fear the Lord.

## Post Communion

Faithful God, in baptism and in the Eucharist we are made one with you. May we who have shared in holy things always bear witness to your covenant, in the name of Jesus Christ the Lord. **Amen.**

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work  
to your praise and glory. Amen.**

## Community Notices

### Blessing

Stand

May God who gives patience and encouragement,  
give you a spirit of unity  
to live in harmony, one with another,  
as you follow Christ Jesus;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you, now and for ever. **Amen.**

### Dismissal

Go in the peace of Christ.  
**Thanks be to God.**

Final Hymn: **AM595 Be thou my vision**

[t CP386 Slane]

**Be thou my vision, O Lord of my heart,  
be all else but naught to me, save that thou art;  
be thou my best thought in the day and the night,  
both walking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word  
be thou ever with me, and I with thee, Lord;  
be thou my great Father, and I thy true son,  
be thou in my dwelling, and I with thee one.**

**Riches I heed not, nor man's empty praise,  
be thou my inheritance now and always;  
be thou and thou only the first in my heart,  
O sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,  
O grant me its joys after vic'try is won;  
great heart of my own heart, whatever befall,  
still be thou my vision, O Ruler of all.**

(Words: Irish, 8<sup>th</sup> Century, trans. Mary Byrne, versified Eleanor Hull)

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May God bless every  
£1 we give so that St  
James' will be here,  
not just for today and  
for tomorrow, but for  
the future he wants to  
create.