



ST JAMES' CHURCH, ISLINGTON N1 8PH

4th July 2021 TRINITY 5 Year B 21/26

Welcomer: Maria Flavius
 Cantor: Isabel Nisbet
 Readers: Clem Friry and Ken Thompson
 Preacher: Mth Nan Doerr (Grace, Alvin, Texas)
 Interceder: Fr Sebastian Naniwa (Matsuyama)
 Organist: Alex Van Dijk
 Entry: NS11 Come and join the celebration
 Gradual: C2 You have called us
 Offertory: TP36 Gathered here from many
 Anthem: *What wondrous love is this*
 Final: TP151 We are one in the Spirit

Collect: God of the prophets, in every age you reveal your message, ever old and ever new, in signs of contradiction. Help us to discover your truth for our generation, that all may know that Christ still lives in the heart of our community. We ask this for the sake of Jesus Christ our Lord. Amen.



INTERNATIONAL LINKS DAY From the moment Jesus told his disciples to go and spread the Good News of the Gospel to all the nations, Christians have always been great travellers. Our Anglican family, while originally centred on Canterbury in the UK, has been part of this great mission but wherever churches have been planted, they have always taken on the character



Grace Episcopal Church in Alvin, Texas, USA. The Rector is Mother Suzanne Smith, seen here with her husband Travis, Rector of Holy Comforter, Angleton and their three sons (l to r) Andrew, Luke and Noah.

St Andrew's Church, Matsuyama, Japan where the parish priest is Fr Sebastian Naniwa, seen here with his wife Yuki who is an internationally renowned organist and who played at St James' while studying in London.



and culture of that place. Through 'chance' friendships over the years we are beginning to build up two overseas relationships and both of our link clergy plan to visit the UK over the next couple of years. Not only does this stop us getting too insular, it also encourages us to see how the faith which we hold in common is able to flourish in very different settings. Today is just the first attempt to formally celebrate these links and we are delighted that in Suzanne's absence Mother Nan Doerr of Grace is willing to preach at the 10am Mass and that Fr Sebastian Naniwa will lead our prayers. We look forward to a real growth in our understanding of each other's situations in the years to come.

NATIONAL GARDENS SCHEME Once again we invite you to come and share some of the gardens in the Arlington Square area in support of the NGS. There are seven gardens in easy walking distance - all very different - and as usual there will be live music at the Vicarage and refreshments too. Do come and see us if you can.

LAMBE'S FEAST Our big celebration on **September 19th** might seem a long way away but we have lots of planning to do! Our first appeal is to our young people whom Thomas Gerbeaux hopes will be willing to take part in his short multi-media play describing the life of our great 16th century benefactor. The second appeal is to every family in the parish to help us to put on the Lambe/post Covid community lunch. This is a big undertaking and the PCC will be discussing the nuts and bolts of the task at their meeting this coming Wednesday. **PLEASE** note the day now and let people in the community know they are very welcome. There will be a special choir for the 10am Mass and the Vice Dean of Southwark Cathedral, Michael Rawson, will preach. **EPHONI** have another concert here on Thursday at 8pm. See their poster for details. It will be streamed.

THIS WEEK

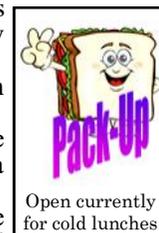
Sun	TRINITY 5/INTERNATIONAL CHURCH LINKS SUNDAY 8am Mass. 10am Streamed PARISH MASS and SUNDAY SCHOOL, linked with Grace Church Alvin and St Andrew's Matsuyama, Japan. 2-5.30pm National Gardens scheme. 1-3.30pm Rehearsal in Church.
Tues	8.30am Morning Prayer. 9am Mass. 11-1pm Rehearsal. 5.30pm Lebbay and Sarah prepare for their wedding on 27th August. 7-9pm Corsican Brass rehearsal.
Wed	10am Mass. 11.30-6.30pm Rehearsal. 7.30pm Zoom PCC meeting.
Thurs	6pm Evening Prayer. 8pm Epiphoni Concert.
Sun 11	TRINITY 6 8am Mass. 10am Streamed PARISH MASS and SUNDAY SCHOOL 6pm Concert with David Bogle and the Hermitage Quartet.

Calendar and Daily Prayer themes

Sun 4	TRINITY 5	Susan and Eric Sorensen; Claire, Alex, Kaitlin and Oliver Suksiri
Mon 5	DEL Week 14	Vera Taggart, Fr Stephen Taylor, Ken and Margaret Thompson
Tues 6	John Fisher, Thomas More MM	Fr Victor de Waal, Kathryn Wark
Wed 7	Feria	Belle Williams, Tom, Poppy, Pearl and Bow Wheatley
Thurs 8	Feria	Jay, Lucy, Ava, Ivy and Bella Wilson; Tim Willis; Chris Wright
Fri 9	Feria	Kate Yeats; Shannon, Arabella and Rocco McDonald
Sat 10	Feria	Lisa, Darren, Max, Oliver Ahmet-Baker; Beatrice Awoonor-Renner
Sun 11	TRINITY 6	Martin, Kerri, Rebecca and Joseph Allen

PRAYER BOARD/NOTICES Requests for prayer welcome

- BANNS** Between James Edward Roy Owen and Gemma Louise Goodyear, both single and of this parish; between Nicholas James Stene Spiller and Claire Irene Thomas, both single and of this parish with a QC with St Peter's, Limpsfield in Surrey; between James Robert Revel Turner and Chloe Jennifer Mears, both single and of this parish with a QC with St Winifred's, Manaton in Devon. 1st TOA.
- SICK** Christopher Browne, Jennifer Franich, Peter Freeth, Emily Grainger, Kris Hyde, Hayley Jenkins, John, Kingsley Lewis, Ed Pereira, Tayah Phillips, John Scott, Charlie Sharpe and Lyn Thompson.
- DEPARTED** We pray for the soul of Alvin Jules (Fairstead Walk), Miranda's father, who died after a short illness on Monday 28th June. May he rest in peace.
- MEMORIALS** 6th: George Walker; 8th: Pamela Mount (1988); 10th: Dinah Sainsbury Clement (1993).
- INTERNATIONAL CHURCH LINKS** In the US: Mth Suzanne Smith, Rector of Grace Church, Alvin, Texas. Japan: Fr Sebastian and Yuki Naniwa serving in St Andrew's Church, Matsuyama, Diocese of Kobe.
- PRISONER OF CONSCIENCE** We join the rest of the free world in condemning the additional year of imprisonment imposed on **Nazanin Zaghari Ratcliffe** and to a further year of travel restrictions. We continue to pray for Richard and for Gabriella and for those in government working for Nazanin's release. Richard will not have seen Nazanin for over seven years by the end of it all. We hope and pray our government will find a way of obtaining her release much more quickly than April 2023.





PARISH MASS
for Trinity 5
International Church
Links Sunday
July 4th 2021

as streamed from
St James' Church
Islington N1

PARISH MASS
FOR INTERNATIONAL LINKS SUNDAY 2021

Gathering

Entry Hymn: **NS1 | Come and join the celebration** [t AM28 Marching through Georgia]

*Come and join the celebration, life begins again,
springing up triumphant out of tragedy and pain,
death has been defeated and it's Jesus who shall reign,
this is the world's new beginning.*

*Rejoice! Rejoice! The old makes way for new.
Rejoice! Rejoice! God's kingdom is in view!
There is hope for everyone and not a chosen few:
this is the world's new beginning.*

*Life in all its fullness is his gift for us to share:
wholeness and security for people everywhere.
Dare we live his life to make creation just and fair?
This is the world's new beginning.*

*Share God's call to unity and put an end to fear,
sorrow turns to joy and laughter, consciences are clear!
Christ himself enables us to love those far and near:
this is the world's new beginning.*

(Words: Michael Forster, adapted JB)

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Blessed be God: Father, Son and Holy Spirit.
And blessed be his Kingdom, now and for ever. Amen.

Words of welcome or introduction may be said

Words of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleansing the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Confession

**Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy on us, forgive us all our sins through Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins for the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

Collect

**Gracious God, we give you thanks for the gift of the world-wide
Anglican Communion, for the experience of belonging to one an-
other through time and space, through language and culture.
We thank you for the love of worship you have stirred up in our
hearts and for the love of justice you have implanted in our wills.
Inflame us with prophetic vision so that our fellowship may bear
the likeness of the Kingdom of God proclaimed for all by Jesus
Christ our Lord; who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.** (Rowan Williams 2005)

The Word of God

1st Reading: (Deuteronomy 8: 1-3, 6-9a) This entire commandment that I set before you today you must diligently observe, so that you may live and increase, and go in and occupy the land that the Lord promised on oath to your ancestors. Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord. Therefore keep the commandments of the Lord your God, by walking in his ways and by fearing him. For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, This is the Word of the Lord. **Thanks be to God.**

Gradual: **C2 You have called us**

(Words and music Bernadette Farrell)

You have chosen us to be members of your family.
In your love you have created us to live in unity.
*You have called us by our name. We belong to you.
You have called us by your name and we are yours.*

You will hold us when we fall, give new strength to hear your call.
You will never be beyond us for your love is all in all. *You have called...*

Through our sharing here today may our faith and life convey
Christ our light and Christ our vision, Christ our purpose, Christ our way.
You have called...

2nd Reading: (Philippians 1: 3-11) I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defence and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that on the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God. This is the Word of the Lord. **Thanks be to God.**

A short time of silence follows as we reflect on all we have heard.

Let us stand and welcome the Gospel.

Gospel Acclamation

We say together:

**Alleluia, alleluia Let the people praise you, O God,
let all the peoples praise you. Alleluia.**

Gospel

The Lord be with you. **And also with you.**
Hear the Gospel of Our Lord Jesus Christ according to John
Glory to you, O Lord

(St John 15: 9-17) As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

This is the Gospel of the Lord **Praise to you, O Christ.**

Sit

Sermon

Mother Nan Doerr, Grace Church, Alvin, Texas

Stand

The Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.**

**God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Sit

Prayers of Intercession

Fr Sebastian Naniwa, St Andrew's Church, Matsuyama, Diocese of Kobe

At the end:

Merciful Father: **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Stand

The Peace

The peace of the Lord be always with you.
and also with you.

Offertory Hymn: **TP36 Gathered here from many churches** [t AM817ii]

*Gathered here from many churches,
one in worship and intent,
let us, for the days which face us
all our hopes to God present;
that our life and work may be
symbols of our unity.*

*May the spring of all our actions
be, O Lord, your love for all;
may your Word be seen and spoken
as we journey where you call.
Help us, who your image bear,
for the good of each to care.*

**Now ourselves anew committing
to each other and to you,
Lord, we ask that you will train us
for the truth we have to do;
that the world may soon become
your great city of shalom.**

(Words: Fred Kaan)

At the Offertory

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord, God of creation.
Through your goodness we have this wine to offer,
Fruit of the vine and work of human hands.
It will become our spiritual drink.
Blessed be God for ever.

Pray, my friends, that our thanksgiving may be acceptable to God,
the almighty Father.
**May the Lord accept this sacrifice from our hands
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of reconciliation and forgiveness, the saving work of Christ has made our
peace with you. May that work grow toward its perfection in all that we offer
you this day. We ask this in his name. **Amen.**

Eucharistic Prayer

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
Holy Father, almighty and eternal God,
through Jesus Christ, your only Son our Lord.

True and living God,
you called the Church into being
so that in love and fellowship
we might proclaim your mighty works
and draw all your children to know your saving love.

Never closer to you than when we gather at this table,
we remain united with all those whom you made your own,
drawing strength and encouragement across the miles because,
though we are many, we are one body, by the gift of your Holy Spirit.

May we be enriched by our fellowship and by our love
as we join with the angels and archangels and all the host of heaven,
for ever praising and you and saying:

**Holy, holy, holy Lord.
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Sit How wonderful the works of your hands, O Lord!
As a mother tenderly gathers her children
you embraced a people as your own.
When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread, in whom all our hungers are satisfied.
He offered his life for sinners and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends,
and taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body
which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said:
Drink this, all of you, this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this as often as you drink it, in remembrance of me.

Let us proclaim the mystery of our faith:
**Dying you destroyed our death,
Rising you restored our life.
Lord Jesus, come in glory.**

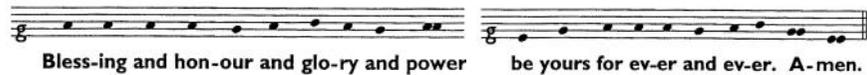
Father, we plead with confidence his sacrifice made once for all
upon the cross; we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Invitation

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us into the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Mary, the Mother of God, St James, St Peter
and all the saints to the vision of that eternal splendour
for which you have created us; through Jesus Christ, our Lord;
by him, with him, and in him,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:



Lord's Prayer

As our Saviour taught us, so we pray:
**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Fraction

We break this bread to share in the body of Christ:
**Though we are many, we are one Body
because we all share in one bread.**

Agnus Dei

**Lamb of God you take away the sin of the world,
have mercy upon us.**

**Lamb of God you take away the sin of the world,
have mercy upon us.**

**Lamb of God you take away the sin of the world,
Grant us peace.**

Come and kneel at the altar of God, not because you are strong but because
you are weak. Come, not because any goodness of your own gives you the
right to come, but because you need mercy and help. Come because you
love the Lord a little and would like to love him more. Come, because he
loves you and gave himself for you.

Lift up your hearts and minds above the cares and fears and let this bread
and wine be to you the token of the grace of Our Lord Jesus Christ, the love
of God and the fellowship of the Holy Spirit, all meant for you if you will ac-
cept them in humble faith;
for this is the Lamb of God who takes away the sin of the world. Happy are
those who are called to his supper:

**Lord, I am not worthy to receive you, but only say the word and I
shall be healed.**

Sit

After Communion

Communion Anthem: **What wondrous love is this**

*What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to bear the dreadful curse for my soul, for my soul.*

*To God and to the lamb I will sing, I will sing.
To God and to the Lamb I will sing.
To God and to the lamb who is the great I AM,
while millions join the theme, I will sing, I will sing.*

*And when from death I'm free, I'll sing on, I'll sing on.
And when from death I'm free, I'll sing on.
And when from death I'm free I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on.*

(Words: American Folk Hymn; Music: William Walker's Southern harmony 1835)

Communion Antiphon:

Father, keep in your name those you have given me, that they may be one as
we are one, says the Lord.

Post Communion

Holy and blessed God, as you give us the body and blood of your Son, guide
us with your Holy Spirit, that we may honour you not only with our lips but
also in our lives. This we ask in the name of Jesus Christ our Lord. **Amen.**

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Saviour Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us the strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Banns of Marriage and Community Notices

Stand

Blessing

Dismissal

Go in the peace of Christ.
Thanks be to God.

Final Hymn: **TP151 We are one in the Spirit**

*We are one in the Spirit, we are one in the Lord,
we are one in the Spirit, we are one in the Lord,
and we pray that all unity may one day be restored.
And they'll know we are Christians by our love, by our love.
yes, they'll know we are Christians by our love.*

*We will walk with each other, we will walk hand in hand,
we will walk with each other, we will walk hand in hand.
and together we'll spread the news that God is in our land. And they'll...*

*We will work with each other, we will work side by side.
We will work with each other, we will work side by side,
and we'll guard each man's dignity and save each man's pride. And they'll*

...

*All praise to the Father from whom all things come,
and all praise to Christ Jesus, his only Son,
and all praise to the Spirit who makes us one. And they'll ...*

(Words: Peter Scholtes)



May God bless every £1 we give so that St James' will be here, not just for today and for tomorrow, but for the future he wants to create.